

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, May 26, 1949

NEW SERIES—VOLUME 29—NO. 21

SB Convention Names Board Members

At the meeting of the SB Convention in Oklahoma City the following Mississippians were elected to various Boards:

Executive Committee, Dr. Norman W. Cox, Meridian.

Foreign Mission Board, Dr. W. A. Bell, Hattiesburg.

Trustee of the Southern Baptist Hospital, Dr. W. Douglas Hudgins, Jackson.

Social Service Commission, Rev. E. L. Byrd, Meridian.

Radio Commission, Dr. James W. Parrish, Laurel.

Historical Society, Dr. J. L. Boyd, Clinton.

Baptist Brotherhood, Carol Gartin, Laurel, Dr. Ira B. Seal, Holly Springs and Charles Bobo, Clarksdale.

W. M. U. Work, Mrs. Wilma B. Sledge, Jackson.

Committee on Boards, Rev. J. H. Street, Laurel.

Committee to Study the Field of Theological Education, Dr. W. Douglass Hudgins, Jackson.

BR

CONVENTION SIDELIGHTS

PRESIDENT'S ADDRESS

The president's address by Dr. Robert G. Lee, Wednesday night, was piped by telephone lines to Memphis, Tenn., for broadcast over a loud speaker at the weekly prayer service of Dr. Lee's church, Bellevue Baptist Church, Memphis.

This special broadcast direct from the Convention auditorium to Dr. Lee's own congregation was made possible through the cooperation of Radio Station WKY, Oklahoma City, and WMC, Memphis.

CONVENTION GADEL

A new gavel made of Myrtle Wood, which grows only in Oregon and the Holy Land, was presented to Dr. Robert G. Lee, president just prior to the opening session of the Southern Baptist Convention.

Presentation was made by Lee Carroll Wood, senior in the Portland High School and son of Roland P. Hood, general missionary for Oregon and Washington.

CONVENTION SERMON BROADCAST

Dr. Norman W. Cox, pastor of the First Church, Meridian, who preached the Convention sermon, announced that members of his church had provided funds to pay for having his sermon broadcast over one of the Meridian stations.

LAYMEN ABSENT

During the Brotherhood report, Judge John W. McCall, Southside Brotherhood Chairman asked all laymen present to stand. There were probably one hundred. More laymen

(Continued On Page Twelv)

1950 Convention To Chicago

Adopts \$10,000,000 Budget, Admits Oregon-Washington—To Meet in San Francisco in 1951

OPPOSE TENDENCY TOWARDS CHURCH, STATE UNION

Meeting in Oklahoma City the 1949 Southern Baptist Convention voted a \$10,000,000 budget for 1950, selected Chicago as the next meeting place, admitted two far-Western states, (Oregon and Washington) as members, reversed decisions of two committees as to the location of a Western Assembly and as to the 1950 meeting place, served notice on everybody that Convention activities would no longer be restricted to Southern states and passed resolutions that forbid the Southern Baptist Hospital at New Orleans to establish branches in other locations without getting an O. K. from the Convention.

Few controversies arose but those that did usually went against the proponents. The Committee on Place recommended Houston as the next meeting place. A minority report named Chicago. Chicago was selected. The Committee on a Western Assembly named Harrison, Arkansas, as the best location but one member presented a minority report naming Glorieta, New Mexico, as the proper place. Glorieta was selected.

A. L. GATEWOOD TO SPEAK ON MISS. RADIO HOUR

Rev. A. L. Gatewood, pastor of First Church, Itta Bena, will be the speaker of the Mississippi Radio Hour, Sunday afternoon, May 29, bringing the second of three consecutive messages. The Rev. Mr. Gatewood will be heard over the following stations:

WSLI, Jackson; WCBI, Columbus; WMOX, Meridian; WROB, West Point; WELO, Tupelo; WROX, Clarksdale; WLAU, Laurel; WLOX, Biloxi; WAPF, McComb; WJMB, Brookhaven; WNAG, Grenada.

Another Committee named Houston as the 1951 meeting place, the Convention said San Francisco.

The Committee to Study By-Law 17 recommended certain changes, the Convention defeated the move.

Rev. Oscar Gibson, pastor of a Louisville church and son of a former Southern Baptist leader, Dr. Finley Gibson, introduced a resolution charging that Modernism was being taught at the Southern Baptist Seminary. He presented no proofs. The resolution called for the appointment of a committee to investigate. The Convention voted not to appoint a committee but rather to refer the charges to the Board of Trustees of the Seminary.

Dr. E. P. Alldridge of Nashville, Tennessee, introduced a resolution declaring that no one who belongs to or affiliates with any state or local council of churches which is connected with or sponsored by the inter-council Field Department of the Federal Council of Churches shall be eligible to serve on any Board, agency or institution of the Convention. The effect of the resolution would have been to alienate many or all of the Washington, D. C., and Maryland churches and many other churches in various parts of the Convention. At first the Convention seemed to be overwhelmingly in favor of the proposal. But after Dr. John Jeter Hurt, Sr., Atlanta, Dr. Russell Bradley Jones, Chattanooga, Dr. Norman W. Cox and Dr. R. G. Lee had called attention to the far-reaching effects and damage that might result and Dr. Louie D. Newton had asked and Dr. Alldridge had admitted that he was connected with the American Baptist Theological

(Continued On Page Two)



Show above is Dr. R. G. Lee, Southern Baptist Convention president, calling the first session to order.

1950 CONVENTION TO CHICAGO

(Continued From Page One)

Seminary (Negro) which was supported by Southern Baptists and by the National Negro Baptist Convention which was a member of the Federal Council, the Convention voted to table the resolution. The net result was that the resolution was KILLED.

Not Joining Federal Council

Some seemed to understand that the Convention was voting on whether or not to join the Federal Council of Churches. That was not the case. Dr. E. C. Routh, retired editor of The Commission (Foreign Mission Board Magazine) issued the following explanatory statement:

The issue in the proposed amendment by Dr. E. P. Alldridge to the Constitution of the Southern Baptist Convention was not, as many thought, whether or not the Convention should join the Federal Council or the World Council of Churches. The heart of the question was whether any individual who is associated with any organization presumed to be related to the Federal Council of Churches is eligible for service in any capacity with any board, agency, or institution of the Convention . . .

The American Baptist Theological Seminary of Nashville with which the author of the proposed amendment has been officially connected as business manager is jointly maintained by the National Baptist Convention which is a member of both the Federal Council and the World Council, and by the Southern Baptist Convention. The Southern Baptist Convention has steadfastly declined to join these councils and we know of no one who is now actively seeking to effect such a relationship. The Foreign Mission Board has unanimously gone on record, more than once, as being opposed to any such relationship.

Except for a brief interim, our Foreign Mission Board has been a member of the Foreign Missions Conference of North America which had its beginning fifty-five years ago. Dr. Robert J. Willingham, then secretary of our Foreign Mission Board, was one of the founders of that organization. This Conference, not "council," which would come within the range of the proposed amendment, exercises no jurisdiction over any of the organizations constituting its membership, and in its constitution disclaims any control over any co-operating organization. It does not, as has been stated in print, direct or even suggest where missionaries may or may not be sent or what countries any missionary boards may occupy. It exists only to serve in a consultative and advisory capacity and to render any assistance that may be desired by any particular board and then only when such service is requested. I can certify, from first hand acquaintance, that during World War II there were many occasions when our board would have been helpless in such details as securing passports, transportation and essential shipments without the good offices of the Foreign Mission Conference.

At the last meeting of the Foreign Missions Conference a proposal that it join the National Christian Council along with the Federal Council of Churches, was defeated by a large majority. The representatives of our own Board had considerable influence in the discussions which led to that decision.

The effect of the proposed amendment would have been not only to shut out from advisory functions some of our most loyal men and women and to deny equal privileges to some of the most faithful friends of world missions, but would have deprived our board of some essential benefits derived from our affiliation with the Foreign Missions Conference, especially in present and prospective world crises. The implications



Shown above is the opening session of the Southern Baptist Convention at Oklahoma City. Dr. R. G. Lee, president, is standing at the speaker's stand.

of the proposed amendment, would have been not only far-reaching but disastrous to the missionary program and fellowship of Southern Baptists.

Oppose Tendency Toward Church-State Union

Reporting for the Public Relations Committee, Dr. J. M. Dawson, Executive Secretary served notice to the "Catholic hierarchy" that Americans "do not intend to exchange our free American life for the totalitarian dictatorship from the Vatican." Dr. Dawson also urged the Baptists to go on record against "any tendency toward union of church and state."

The National Catholic Welfare Conference has issued a manifesto to the effect that they completely deny that separation of church and state has ever been adopted in this country," he said.

"And they expect to work persistently for the undoing of the Supreme Court interpretation of the Constitution in respect to religion in the public schools.

"The Roman Catholic Church is tottering in Europe," Dawson said. "In such a crisis the Vatican turns to America in the hope of capturing this country as a base for its worldwide operations.

"Thus we witness an alien power, a vast totalitarian power, attempting to control our education, politics and our foreign policy—even trying to change our constitution."

Dr. Dawson's committee functions principally in Washington. He outlined the Baptists' policy of opposing use of federal school funds for parochial or sectarian education plus a fight to uphold the Supreme Court's decision banning sectarian teaching in public schools.

He made two recommendations:

1. "I recommend that this Con-

vention convey to the members of Congress our hearty approval of these provisions in H. R. 4643, and our strong disapproval of the omission in Section 6 of S. 246 of the word 'public' before the words 'elementary or secondary school purposes.'

2. I recommend that this Convention, affirming its devoted support of the God-appointed agencies of Home and Church for religious instruction and urging all possible use of legitimate week-day religious instruction, does here and now uphold the supreme court's finding against sectarian teaching in the public schools to the end that all faiths may enjoy equal rights under the law and any tendency toward union of church and state with attendant evils may surely be avoided."

By-Law 7 Changed

The Convention was unanimous in its desire to change By-Law 7. Briefly, this By-Law called for a state caucus on the afternoon of the first day of the Convention. At this caucus three names were to be selected for each Board, Commission and Standing Committee with one of the three being nominated by the Convention. The plan was never popular with the majority of the Convention Messengers.

On motion of Rupert Naney, By-Law 7 (1) was amended to read as follows: "The Committee on Boards, Commissions, and standing committees shall be composed of one member from each state, who shall be nominated to the Convention by the Committee on Committees."

\$10,000,000 Budget,**Recommendations Adopted**

In presenting the report of the Executive Committee, Dr. Duke McCall recommended a budget of \$10,-

000,000 for 1950, an increase of \$2,500,000 over 1949. The first four million dollars will be divided on the usual percentage basis. The next \$2,500,000 will be distributed to apply on the capital needs of the various agencies as specified at the 1947 Convention. All receipts above \$6,500,000 will be given to the Foreign Mission Board for its Advance Program. Under this program, the Foreign Mission Board hopes to have 1,750 missionaries in 35 countries, compared with 650 now in 25 countries.

Other recommendations of the Executive Committee which were adopted were:

1. That a supplemental offering for the Cooperative Program be taken on Sunday June 11 or the nearest convention Sunday.

2. That an offering for World Relief and the Baptist Alliance work be taken on World Alliance Sunday.

3. That the Convention recognize the right of agencies to make interim appointments to Boards and Committees.

4. That the meeting place of the Convention be named two years in advance; that the main floor of the Convention auditorium be reserved for messengers; that admission to the main door of the auditorium be upon presentation of badge; that visitors to the Convention be admitted to all seats not reserved for messengers.

The Convention rejected the recommendation of the Executive Committee that would provide for a registration fee of two dollars for each person registering as a messenger. The purpose of this was to provide funds for the expenses of the convention in the entertaining city. Instead the Convention voted to pay (Continued On Page Nine)

Mississippi Baptists—Your Secretary Says: "Love Never Fails." I Corinthians 13:8

I

Stop now and read all of John, 19th chapter! "Now there stood by the cross of Jesus . . ." John 19:25. Whom would you expect of His disciples to stand by His Cross while He died? It was no easy task! The wrath of the mob—His enemies—might be directed against His friends at any time! Some who loved Him very much stood by Him! "Love never fails." I Corinthians 13:8. It is not any trouble to tell the difference between daylight and darkness! Nor is there any difficulty in telling the difference between love and hate! The disciples about the Cross loved Him! The mob about the Cross hated Him!

Who stood by His Cross? We do not have to guess. We are told. First, there is Mary, the mother of Jesus! We would expect that. Mothers do stand by. Somehow they keep the light of hope burning a bit longer. Somehow they pray a bit harder. Somehow they love the more.

*If I were hanged on the highest hill,
Mother o' mine, o', mother o' mine,
I know your love would follow me still
Mother o' mine, o', Mother o' mine.*

*If I were drowned in the deepest sea,
Mother o' mine, o', Mother o' mine,
I know whose tears would come down to
me
Mother o' mine, o', Mother o' mine.*

*If I were damned of body and soul
Mother o' mine, o', Mother o' mine
I know whose prayers would make me
whole,
Mother o' mine, o', Mother o' mine.*

Second, there were three other women who loved Him standing by the Cross! Jesus had done much for them. They can now show loyalty and gratitude in the hour of testing. Women everywhere should be faithful to Jesus. He more than any other has saved them from the horrors of a Turkish harem, from the degradation of an African hut, from the foot-binding of China. He alone saves them from sin and from Hell!

"I love Thee, because Thou hast first loved me. And purchased my pardon, on Calvary's tree; I love Thee for wearing the thorns on Thy brow; If ever I loved Thee, my Jesus, 'tis now."

Third, there was John the beloved disciple standing by. John was a Son of Thunder. Those fires had been tempered in the love of Christ and John was a Christian Man! How these Christian MEN thrill us!

"Stand up, stand up for Jesus, Stand in His strength alone; The arm of flesh will fail you, Ye dare not trust your own; Put on the gospel armor, And, watching unto prayer, Where duty calls, or danger, Be never wanting there."

It is tragedy but some who should have been standing by were not there. First, Thomas is not there. He is the doubter. Religion of any kind is somewhat a matter of faith. Christianity is primarily a matter of faith. God never largely uses doubters. He uses men of faith. "Have faith in God,"—Jesus in Mark 11:22.

Second, Simon Peter was not there. He was the impulsive man—sometimes up and sometimes down, at times hot, at times cold. The Holy Spirit had not mastered him as yet. When He did Peter became the rock indeed. He died for Jesus!

Third, Thaddeus and Bartholemew, two disciples who might have stumbled into Heaven's Hall of Fame with no more than a thimble full of water as Jesus cried from the Cross, "I thirst." Like so many church members who are out yonder when they should be here they missed a heavenly opportunity of

all their days.

Fourth, Judas Iscariot is not there. He is the traitor. Traitors never stand by in the hour of testing. Oh, what greatness lies in loyalty, honor, steadfastness, love of a great cause but these characteristics are foreign to a betrayer. Had you noticed that the name of Judas Iscariot is at the end of the list. Mark 3:14-19. And why not? A cashier is trusted and absconds with money from his bank. A treasurer is trusted and yet takes money belong to others. A bookkeeper betrays a trust. An office secretary is traitor to her work. An educational director stabs in the back his pastor. How we shudder as we think of the work of a Judas Iscariot!

We have very few glimpses of Judas Iscariot. The first is Mark 3:19. At once he is presented as the betrayer. God does not intend that there should be any mistake as to his true nature. He was a preacher—Mark 3:14. He went along in the two by two groups—Matthew 10:1-4.

Another glimpse of Judas Iscariot is had in John 12:1-11. Mary, out of loving appreciation, anoints Jesus. Judas rebukes her. Judas held the bag. He did not want those values to get away. Judas said it is wasted. We hear the same today about aid to churches, and money sent to mission fields. Jesus rebukes Judas. We think he has a rebuke for the same sort of Judases today. They pretend so much.

We see Judas again as "Satan entered into Judas who was Iscariot—and he went away, and communed with the chief priests and captains, how he might deliver him unto them." Luke 22:3-4. These are they who "took counsel together (secret caucus) that they might take Jesus by subtlety, and kill him." Matthew 26:4-5.

We need constantly to remember what Jesus said in John 3:18-21, "He that believeth on him is not condemned; but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds may be made manifest, that they doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

We do not know why Jesus chose Judas Iscariot among the twelve. We do not know why Jesus allows similar things today. Sometime we will understand!

"There's a great day coming, A great day coming, There's a great day coming by and by; When the saints and the sinners shall be parted right and left, Are you ready for that day to come? There's a bright day coming, A bright day coming, There's a bright day coming by and by; But its brightness shall only come to them that love the Lord, Are you ready for that day to come? There's a sad day coming, A sad day coming, There's a sad day coming by and by; When the sinner shall hear his doom, 'Depart, I know ye not,' Are you ready for that day to come? Are you ready? Are you ready? Are you ready for the judgment day? Are you ready? Are you ready for the judgment day?"

"Now there stood by the Cross of Jesus." You and I need to be sure that we are there in love and loyalty to Him and all that is His!

II

We had a fine time with Pastor M. V. Owings and the other saints at Athens Church in Monroe Association. They are in a new and lovely building. We con-

gratulate them upon their fine work. We were supposed to be there for morning and afternoon services with dinner on the ground. The Weather Bureau had told us it was extremely doubtful if we could get through with the plane as a 100 mile rain and wind storm was moving eastward having just passed Memphis. It was a rather long and hard trip so we tried it. We ran into the storm about twelve miles out of Aberdeen and had to take to the ground at the Columbus Airbase. This caused us to miss the morning service which we regretted. We are indebted to Brother Ira Bright, splendid layman of Aberdeen, for driving us out to Athens. Brother Owings was in the middle of a mighty good sermon which we enjoyed.

In the evening we were at Ridgeland with Pastor W. E. Palmer. They are doing things in a great way at Ridgeland. We congratulate Pastor Palmer and his people. Monday morning we were at the Mathiston Pastors' Conference. They had a good attendance and good interest was manifest. It is a good Pastors' Conference.

While in Chicago attending to two or three Kingdom matters we visited with the John R. Rices and the Sword of the Lord at Wheaton. Dr. Rice is doing a fine work and has a great set up. We were happy to look over his bookstore mailing procedure for the Sword of the Lord, etc. Many students of history, particularly Church history, know that the Lord has used independent movements through the years in keeping clearer the streams of evangelism in particular and Christianity in general. Saturday night we were at Youth for Christ in the Moody Memorial Church with about 2,500 people present in a service that lasted for two hours and forty minutes. An almost 100 piece band led off with a fifteen minute concert. We are constantly inspired as we go around with the large numbers of people who seem to put first things first.

On Sunday we were privileged to speak twice at one of our churches on Monroe street. Two additions, one for baptism. Here we found some of the finest laymen, men and women, it has been our privilege to meet. They are in a place of real opportunity.

On a trip to Lexington, Kentucky, we were happy to see stalwarts in the persons of Dr. George Ragland, Dr. Russell Purdy, and our own fellow Mississippian Dr. Elwyn Wilson. Along with these we again met some splendid Christian laymen who tower in the work of Christ. Doxology!

III

Mr. Percy Barnett, Taylorsville, Mississippi, has surrendered his life to the full work of the Lord Jesus Christ. He is available for leading the singing in revivals, conducting services, etc. We should keep our young people busy in these practices.

IV

Alta Woods Baptist Church, Rev. Clyde L. Davis, Sr., pastor, has just observed its Second Anniversary. This is a growing church in a place of real opportunity. The pastor is one of the best. He has put out an Anniversary folder which has one of the neatest and most informative we have seen. Great days are upon and ahead of them.

V

The 1948 Southern Baptist Handbook has just come to hand. Dr. Routh has done a fine work in the preparation of the material for this handbook and many Mississippi Baptists will want to order it from the Baptist Book Store.

"Christ's Expendables" by Dr. Charles E. Maddry is a new book just off the press. It is a series of stories of men and women who spent themselves for Christ at home and around the world.

VI

Jews in the day of Jesus boasted of the fact that they were children of Abraham. Matthew 3:1-12. Because of that

IF Every Baptist Tithed in 1949 WHAT

Every Baptist Tithed	\$600,000,000
50-50 Local Expenses	300,000,000
50-50 Missions &	
Benevolences	300,000,000
50-50 State Causes	150,000,000
50-50 S. B. C. Causes	150,000,000
50-50 Home Causes	75,000,000
50-50 Foreign Missions	75,000,000

Every Baptist a Tither

If Ye Know These Things, Happy Are Ye If Ye Do Them.

fact they felt they could sin and get by with it.

We have seen an occasional Baptist with the same sort of spirit. He feels because he is a Baptist in name that he may sin and get by with it. He can no more do that than could Israel! God Almighty does not toy with sin! Nor does he grant a special dispensation for sinning to anyone whether preacher or layman!

VII

The heart of Jesus must ache as he sees his people, so many of them, doing almost everything except what he commanded. He taught us to witness. Acts 1:8. He taught us to preach the gospel to every creature. Mark 16:15. He told us to teach all nations. Matthew 28:18-20. Are the people of Christ engaged primarily in such enterprise?

Surely Satan is happy so long as he can get the professed people of Christ to do things other than soul winning. He must be happy when we work primarily at relief rather than soul winning. He must be happy when we work primarily at temperance rather than soul winning. He must be happy when we work primarily at social service rather than soul winning.

For our own part we have failed many times. Yet while conducting the debt paying campaign we pressed forward in soul winning. While conducting other financial campaigns we continued holding revivals at which people found Christ as Saviour. While pressing the Cooperative Program we continued an evangelistic emphasis both in our writing and in our speaking. While some occasionally criticized our fellow helpers in the work we tried to sound out an evangelistic emphasis. From the first year until now in this work as we have been called upon to give our emphasis to anti-convention and anti-board criticism both from within and from without we were distributing thousands of Gospels of John and multiplied thousands of soul winning tracts.

Many Mississippi Baptists have followed in this soul winning procedure. That is the reason we have been winning and baptizing more than ever before. Doxology! Some have preferred to drag their feet. You have that in your local church. A very few formed a little wrecking crew. You also have that in your local church.

Mississippi Baptists will day by day decide the course they will follow. It has been the upward course for a good many years both in soul winning and in stewardship of substance. We hope and pray such course will continue. I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

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The Associated Church Press
The Mississippi Press Association

We do not use unsigned communications

It Makes Us Wonder

Quite often we receive articles from Baptist officials with a sentence somewhat as follows:

"Dear Editor:

Knowing the widespread influence of your paper, please use the enclosed to help us get our idea out to the people."

BUT at the S. B. C. at Oklahoma City the report on State Papers was scheduled for 9:25 on Saturday morning when half the people had gone home and so early that only about one-half of these remaining had arrived at the auditorium. We doubt that the auditorium was more than one-fourth filled. The house was packed on Wednesday, Thursday and Friday.

It seems that the State Papers are important when there is something to publish but unimportant at Convention time.

BR

Babson Is Right

In a recent issue of the Clarion Ledger Roger Babson, well-known writer on economic subjects, has some searching words for every Christian. Writing concerning the four Bulgarian preachers who were sentenced to life imprisonment he said:

A recent newspaper headline told us that four more Christian Ministers had been sentenced to life imprisonment in Bulgaria. Some Americans are saying, "What a shame." And going about their business—AND their pleasure. But are these increasing outrages of human decency sending more Americans to church or causing more Bible reading in our homes? Or, are our leisure hours continuing to be spent, week after week, only at movies, at clubs, playing bridge, games of chance, cocktail parties or at other forms of costly entertainment?

Many Christians have reminded us that if only a tithe of the money sacrificed to the God of War in fighting Japan had been used

beforehand in proclaiming the Prince of Peace there would have been no war with Japan.

Mr. Babson in a similar vein suggests that much of the world tensions of today would have been avoided had much of the money used in useless or worldly pleasures been used to promote world peace. He well says:

"I wonder what might have been accomplished by now toward world peace if all the money which has gone into these activities in the U. S. in just the past ten years had gone into education and religious work in the trouble spots of the world. When we DO go to church many of us go to splendid edifices, with comfortable pews, modern heat, and other conveniences. But what drew our forebears to church? Where is the strong personal faith that kept them warm?"

Continuing Mr. Babson quotes Horace Greeley as saying "No Bible reading nation ever becomes mentally or socially enslaved." He stated that Hitler's Germany was not Bible reading nor in Stalin's Russia, nor in America today. As he says:

"We all, German, Russian or American, become spiritually empty, dried up at times, and need to go to the living fount-to re-establish contact with life giving forces. REAL LIVING has direction—spiritual direction. It is not aimless, haphazard, fatalistic or "come-what-may."

WHAT IS NEEDED

Courage and faith, according to Mr. Babson, are the qualities which will enable us to snatch victory out of impending defeat and help us to build a new world. Faith, he says, is a possible reality only for those who live in something else besides a physical or even a mental, reasoning world. Continuing he said:

"America eats hard, drinks hard, and plays hard. When it isn't working, it is apt to waste on entertainment and consume millions of dollars worth of liquor—"to FORGET itself; to forget its troubles." What we SHOULD be feeding is the spiritual part of man in order that real personality may develop. It is time to give up working only for material ends. We should start to awaken, nourish, and develop the only part of us that gives our existence meaning."

How to Tap These Resources

Mr. Babson also suggests a way to tap these hidden resources in the following words:

"How are we to tap these hidden but most valuable resources? Only through solitude, meditation, prayer and serious thinking about the long-range direction of our

lives can we be truly successful. It is said that he who rises from prayer a better man has had his prayer answered. Isn't that what we NEED in the world—BETTER MEN?"

BR

Church To Tithe Building Fund

One of our leading Mississippi Baptist pastors, realizing the great need for completing the building program at Clarke Memorial College, made a suggestion a few days ago that thrilled our hearts and encouraged us immensely.

When the great need had been brought to his attention he responded by saying that he was going to propose to his people that they take a tithe of their much-needed building fund and share it with Clarke College. Their building program will call for perhaps from \$60,000 to \$100,000.

We have been caused to wonder if other churches which are expanding their own facilities, which we are sure are needed in every case, might not give some such consideration toward investing for the Lord at Clarke, also.

A tithe of the building funds of eight or ten of our largest churches in Mississippi would build a dormitory at Clarke College which would house two hundred girls. Such a dormitory is one of the "must's" of the building program. Such a building will be used 12 of the 13 school months of the year.

Other needs at Clarke College which smaller churches might help provide for are: a nursery building, a gymnasium, faculty apartments, student apartments, much-needed equipment on the college farm, and more equipment for the various departments such as the commerce, home economics, and science. Also the original building program called for the erection of an Administration Building. It is needed because there is not sufficient library space, nor space for many other phases of the work.

We trust that some day Clarke may have an adequate endowment, but at present they are pleading for only the basic necessities for the doing of anything like the high quality of work with an ever-growing number of students who are coming and desire to come to Clarke.

BR

Shiloh Church Celebrates Its 100th Anniversary

Shiloh Church (Lawrence County) will celebrate its 100th anniversary on May 29. A full day's program is planned, with dinner to be served on the church grounds.

Rev. P. B. Green is the pastor.

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

Religious Press Faces New Day

The Religious Press of America faces a new day in the directions of improvement in the make-up of papers and in the vitality and reader-appeal in the content of the papers. At least these impressions came to us at a meeting of the Associated Church Press held in Washington, D. C., April 20-22. This was the annual meeting of the organization of Protestant religious papers.

The general theme of the meeting was "The Church Press in American Life"; and the relationship of the church press to such important matters as American foreign policy, separation of church and state, Roman Catholic policy in America, and the urgent Christian task which we face at home and abroad was discussed. In addition there was a practical symposium on the topics, "Seeing Ourselves As Others See Us" and "Church Press Circulation in Times of Inflation and Deflation."

The publication of more attractive and better written religious papers will cost much more money than in former days. The tendency is for denominational groups to match this hour of progress with more money, and an increasingly large number of well-trained young people are entering the field of religious journalism.

Dr. William B. Lippard, editor of Missions, magazine of the Northern Baptist Convention, concluded two years of able service as president of the Associated Church Press. Dr. David D. Baker, editor of The Messenger, St. Louis, Mo., was elected as the new president, and Dr. G. Elson Ruff, editor of The Lutheran, Philadelphia, Pa., was re-elected secretary-treasurer.—The BIBLICAL RECORDER.

BR

BETHLEHEM, JONES, TO BEGIN VBS JUNE 10

Bethlehem Church in Jones County has set June 10 as the beginning of the Vacation Bible School. The faculty has already been selected and the department workers are making detailed plans.

The workers are listed as follows: Inez Richards, Principal; Otsie Lee Dunnigan, Secretary; Ann Jenkins and Thomas Baleh, in charge of music; Beginner Department: Mrs. Purvis Grice, superintendent, Mrs. Bob Trent, Mrs. Ann Dunnigan and Gladys Putnam. Primary Department: Mrs. Ruth Mills, Superintendent; Mrs. Ralph Johnson, Mrs. Jewel Bryan, Barbara Reid. Junior Department: Mrs. Roy Weathersby, superintendent; Mrs. Jim Richards, Mrs. E. L. Putnam, and Mrs. C. W. Dunnigan. Intermediate Department: Mrs. Eric Clark, superintendent; Mrs. D. C. Jenkins, Mrs. Lorene Rushton, and Mrs. Gaines McGill.

BR

THE SUNDAY SCHOOL, AS AN agency for teaching the Bible, is by its very nature an agency of world missions — M. Theron Rankin in The Sunday School Builder.

Thursday, May 28, 1948

THE BAPTIST RECORD

GOING PLACES

By A. L. GOODRICH

MOORE DOES THE USUAL

So far as the writer knows, Dr. O. P. Moore has had the EVERY FAMILY plan of the Baptist Record in every church of which he has been pastor during and since his college days.

Recently he was called as pastor of Sardis church in Smith County. The usual result—an EVERY FAMILY list from Sardis Church.

Dr. Moore is serving this church in connection with his duties as Director of Public Relations of Clarke College.

Record readers in Smith County are now listed as follows: Sardis 49; Clear Creek, 17; Clear Springs, 14; Fellowship, 37; Goodwater, 36; Leaf River, 73; Lorena, 2; Mize, 30; Mt. Carmel, 2; Raleigh, 74; Rocky Hill, 12; Sylvarena, 40; Taylorsville, 78; White Oak, 68; Wilkinson Memorial, 24; Zion, 24.

CONCORD LIKED THE SAMPLE

A few weeks ago Concord Church in Franklin county, Rev. W. H. Lee pastor, began receiving the Baptist Record on trial. Those connected with the Baptist Record are so certain of the merits of the paper that they are willing to send it on trial feeling certain that once the people get acquainted with it that they will want it continued. That was the case at Concord.

A letter from the church asks that the Baptist Record be sent on the EVERY FAMILY plan and that monthly statements be sent to the treasurer, Mrs. J. S. Bennett.

Franklin county now has Record readers as follows: Concord 27; Bude, 30; Damascus, 38; Hamburg, 35; Hopewell, 20; Lucien, 39; McCall Creek, 15; Meadville, 56; Mt. Zion, 25; New Hope, 7; New Salem, 26; O'Zion, 25; Providence, 97; Quentin, 19; Ramah, 40; Sarepta, 32; Siloam, 47; Spring Hill, 15.

HOLMESVILLE CHANGES TO EF

Heretofore Holmesville Church, Rev. James A. Bryant pastor, had the Baptist Record as a part of the program but the subscriptions were paid individually.

Having become acquainted with the advantages of the EVERY FAMILY PLAN Holmesville Church has now switched to the EVERY FAMILY PLAN. One advantage of this plan is that names may be added or subtracted whenever people come or go and the church only pays for the time that the person gets the Baptist Record. It also avoids having some subscriptions out at one time and others out at another. Under the EVERY FAMILY PLAN they are never out, they just continue. Of course, a church can drop the EVERY FAMILY PLAN if it so desires but very few ever desire.

Pike County Record readers are now listed as follows: Bluff Springs 49; Bala Chitto 25; Bogue Chitto 49; Calvary 51; Central 155; East McComb 296; Fernwood 64; Friendship 116; Holmesville 38; Johnston Station 34; McComb, First 483; McComb, Southside 180; Magnolia 178; Mt. Zion 2; Navilla 1; Ozark 76; Proctor 38; Silver Creek 52; Silver Springs 60; Summit 122; Tangipahoa

West Jackson Launches Building Program



Shown above on the site which was donated by W. P. Bridges for the West Jackson Church are the Building Committee and several of the other interested workers. Left to right they are: Front row, W. B. Thomas, E. A. Meadows, Mrs. W. B. Thomas, Rev. C. C. Parkman, Mrs. C. C. Parkman, Mrs. K. C. Massey and Mrs. J. W. Rae; second row, L. E. Smith, K. C. Massey, R. P. Evans, Mrs. R. P. Evans, Mrs. L. E. Smith and Miss Nellie Mae Smith.

West Jackson Church has launched a building program. The church was organized under the leadership of Rev. J. F. Sullivan in November, 1946, with 24 charter members, and now has a membership of 72. Meetings have been held in the home of Mr. and Mrs. Joseph Rae. Recently W. P. Bridges, donated two lots as a site for the proposed building.

Those serving on the construction committee are: E. A. Meadows, Mrs. L. E. Weeks, Mrs. Robert Evans, Mrs. Andy Plyer, K. C. Massey and J. M. Sills. Mr. Sills, a contractor, is donating his services in erecting this new building.

Rev. Clyde Parkman succeeded the Rev. Mr. Sullivan as pastor six months ago. Under the leadership of Pastor Parkman, the church construction has begun and funds are being solicited.

May 8-13 a series of services were held with each of the following ministers leading one night: Rev. William P. Davis, Assistant Executive Secretary of the Baptist Convention Board; Rev. W. Lowrey Compere, pastor, Northside, Jackson; Rev. J. W. Gray, Shivers pastor; Rev. Henry Bucklew, pastor, Pearl City, and Rev. A. Sidney Johnson, pastor, Davis Memorial, Jackson. During the week \$125 was contributed to the building program.

Other contributions may be addressed to the secretary of the Building Fund: Mrs. Andy Plyer, 124 Redwood Avenue, Jackson.

—BR—

Says Spain Bars Scriptures

LONDON—(RNS)—Four million copies of the Scriptures and Scriptural portions were distributed during the past year by the British and Foreign Bible Society, it was announced here.

The Rev. A. H. Wilkinson, general secretary, told the society's annual meeting that Spanish customs authorities had again barred the entry of Scriptures. Previously, he said, the government had eased the ban against such importations.

—BR—

DR. MONROE F. SWILLEY, PASTOR of Second-Ponce De Leon Church, Atlanta, was with Dr. Wilburn Smith and First Church, Starkville, in a revival meeting April 18-26. There were 26 additions.

25; Terry's Creek 76; Thompson 24; Union 41.

EMORY SEEKS "RURAL PREACHER OF THE YEAR"

Dean H. B. Trimble, of Emory (Ga.) University's school of theology, has announced a South-wide search for the "rural preacher of the year."

Fourteen awards will be made; one each in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, South Carolina, Tennessee, Texas, Virginia and West Virginia.

Nominations are to be made by letter, which should be addressed to Dr. James W. Sells, 821 N. 18th Street, Birmingham, 2, Alabama, before June 10.

The name of any minister serving in a community of 25,000 population or less may be suggested. "We are urging that persons write about rural preachers who are especially active in community-wide as well as religious projects, telling us just what these men have been doing," Dr. Trimble said.

—BR—

Regular Baptists Seek Merger With Conservatives

CLEVELAND—(RNS)—By a vote of 383 to 3, delegates to the 18th annual conference of the General Association of Regular Baptist Churches, in session here, voted to affiliate with the fundamentalist American and International Council of Christian Churches.

At the same time the delegates, in a voice vote, decided to appoint a committee to meet with the Conservative Baptist Association in a move toward merger of the two bodies. Such a merger would bring together more than 1,000 churches across the country.

HOME-COMING DAY WILL BE HELD

at Tiplersville on June 5. Rev. R. L. Ray, Jr. is the pastor.

—BR—

Southern Baptists Continue on the March!

Mississippi Baptists Are Also on the March!

MONTHLY REPORT

EXECUTIVE COMMITTEE SOUTHERN BAPTIST CONVENTION

DUKE K. McCALL, Executive Secretary

APRIL, 1949

RECEIPTS

	Cooperative Program	Designated	TOTAL
Special	\$ 236.83	\$ 890.53	\$ 1,127.36
Alabama	27,625.28	29,274.64	56,899.92
Arizona	1,591.04	766.96	2,358.00
Arkansas	20,314.99	9,980.64	30,295.63
California	1,446.24	1,669.90	3,116.14
Dist. of Columbia			
Florida	32,403.35	18,680.55	51,083.90
Georgia	40,302.79	62,508.43	102,811.23
Illinois	10,046.34	4,444.22	14,490.56
Kansas			
Kentucky	49,126.60	30,510.39	79,636.99
Louisiana	18,175.59	19,897.04	38,072.54
Maryland	4,674.25		4,674.25
Mississippi	32,160.05	21,669.89	53,829.94
Missouri	34,927.77	19,798.74	54,726.51
New Mexico	2,997.95	2,971.46	5,969.41
North Carolina	49,233.44	33,128.46	82,361.90
Oklahoma	31,540.60	18,331.49	49,872.09
South Carolina	46,738.78	6,800.38	53,539.16
Tennessee	55,591.36	16,472.39	72,063.75
Texas	83,333.33	80,529.75	163,863.08
Virginia	56,120.90		56,120.90
Totals for Month	\$ 598,587.39	\$ 378,325.86	\$ 976,913.25
Year to Date	\$ 2,194,310.56	\$ 1,218,192.42	\$ 4,322,502.98
1948 to Date	\$ 1,998,673.53	\$ 1,824,376.39	\$ 3,823,049.92

DISBURSEMENTS

	Current Month	Year to Date
S. B. C. Budget Fund	\$ 23,943.48	\$ 87,772.40
Baptist Brotherhood of the South	5,746.44	21,065.39
Radio Commission	10,943.24	40,132.19
Foreign Mission Board	404,654.21	2,889,449.89
Home Mission Board	351,316.50	619,570.20
Relief and Annuity Board	72,218.50	265,611.35
Southern Baptist Hospital	500.61	2,170.53
Southern Baptist Theol. Seminary	28,784.70	110,356.89
Southwestern Baptist Theol. Seminary	29,933.97	106,780.75
New Orleans Baptist Theol. Seminary	29,754.80	107,905.53
Woman's Missionary Union (Tr. School & Desg.)	5,994.23	22,107.21
American Baptist Theol. Seminary	11,505.36	42,566.76
Miscellaneous	1,527.21	7,013.00
Total Disbursements	\$ 976,913.25	\$ 4,322,502.98

Dr. E. E. Reynolds Dies May 10

By RALPH D. CHURCHILL

Dr. Isham E. "Ike" Reynolds, founder and for 30 years director of Southwestern Seminary's School of Sacred Music, died at his home, 1601 Sixth Avenue, Fort Worth, May 10. He had been critically ill since May 1, when he suffered a cerebral hemorrhage. He was 70 years old.

Dr. Reynolds was born on a farm near Birmingham, Ala., in 1879.

His first official position in a church was that of choir director for the Twenty-seventh Street Baptist Church in Birmingham in 1905. In 1907 he entered Moody Bible Institute in Chicago. In 1910 he was sent by the Home Mission Board to the Panama Canal Zone. He was married in 1912 to Miss Lura Mae Hawk, whom he met at a Southern Baptist Convention in Oklahoma City. In 1915 Dr. L. R. Scarborough became president of Southwestern Seminary and chose Dr. Reynolds to head its department of Gospel Music, which was enlarged in 1921 and made the School of Sacred Music.

During his first year at the Seminary the music faculty consisted of the director and one teacher of piano. The student body numbered nine. At the time of his retirement in 1945 the faculty had expanded to 16 and the enrollment of the music school had averaged 100 for the years, in addition to numerous other students from the other schools of the seminary who received instruction in Music. The faculty now numbers 11.

The \$330,000 George E. Cowden Hall was built in 1926, from sketches drawn personally by Dr. Reynolds. A gift of \$150,000 had been made by Mrs. George E. Cowden as a memorial to her husband. This building was then, and remains, one of the finest buildings in the country devoted exclusively to church music. Through the years it held his undying admiration. Funeral services were conducted in the Cowden Hall chapel, Thursday, May 12.

Dr. Reynolds held firm convictions as to the proper place and function of music in the life and worship of the church. He never wavered from his position that all church music should be based on the Scriptures and that church musicians should be thoroughly Christian, well trained in their field, and spiritually consecrated in heart and life.

He was author of several published books on church music, one of which is "Music and the Scriptures." In addition he issued textbooks on theory and composition. He also composed numerous gospel songs, anthems and other musical works, including the music drama, "Ruth," to a text by Edwin McNeely, professor of voice, and his colleague for several years.

Mrs. Reynolds, whom he referred to as "Miss Lou," has been his constant associate since their marriage and was his accompanist during the years of their evangelistic work. She shares with him the reputation of having contributed much to the sacred music field through voice and instrument. She has taught piano at the seminary for several years and still maintains her studio.

The Reynolds' daughter, Lumrakes, is an accomplished violinist. She is living now in Los Angeles with her husband, Mr. Lemoyne Michels, and their two small children. Mr. Michels is an engineer.

Dr. Reynolds was past president of the Fort Worth Music Teachers' Association, and held memberships in the Texas State Music Teachers' Association, the National Music Education Con-

HAZEL ROBINSON ELECTED BSU PRESIDENT AT MSCW All 1949-50 Officers Named



MISS HAZEL DEAN ROBINSON

Miss Hazel Dean Robinson, Forest, was recently elected president of the Baptist Student Union at M. S. C. W. She has been accepted by the Home Mission Board to conduct Vacation Bible Schools this summer, having served in the same department last year.

Other officers who were elected are: Enlistment Chairman, Sara Katherine Brandon; Devotional Chairman, Bennie Jean Hartzog; Social Chairman, Katie Grant; Statistics Chairman, Mary Alice Byrd; Publicity Chairman, Bettie Flakes; Sunday School Superintendent, Ann Clark; B. T. U. Director, Gwendolyn Michael; Y. W. A. Chairman, Margaret Ann Nail; Music Chairman, Mary Bob Poss; Community Missions Chairman, Evelyn Stigler; Literature Chairman, Sue Tillman; Stewardship Chairman, Shirley Spencer; Flambeau Editor, Sue Henry; Baptist Players Director, Jeanette Gartin; Town Girl Representative, Joyce McCaleb; Faculty Advisor, Miss Marjorie Morris.

BR— UNIVERSITY GIVES USHERING LESSONS

OKLAHOMA CITY, Okla.—(RNS)—Three easy lessons on how to be a good church usher were given at the Oklahoma City University downtown school here.

They were given by E. M. Hosman, dean of adult education at Omaha University, who originated the course for church ushers in 1943. Five ministers, a psychologist and two head ushers are on Hosman's staff.

He tells his students at Omaha—about 30 each semester—exactly what an usher shouldn't do. Often he takes them to church to demonstrate what he means.

Here are a few tips for ushers from expert Hosman:

Don't slap members of the congregation on the back; but don't look too stern, either.

Lead church-goers to a seat quickly, don't let them roam about.

If an important part of the service is going on, a good usher keeps latecomers waiting until that phase is ended.

And, finally: a good usher maintains a reverent bearing at all times.

ference, and the Authors and Composers Association of America. He is listed in the Encyclopedia of Musicians and Who's Who in America.

Department of Temperance Activities

W. L. HOLCOMB, Director
Box 530 - - Phone 3-9106 - - Jackson
MRS. W. S. MANSKER, Office Secretary

WHERE DOES BEER BELONG? We agree that beer "belongs," but not where the Brewers say it belongs. Major Clayton M. Wallace, General Superintendent of the Temperance League of America, expresses our sentiments in the following verses which appeared in *The Civic Bulletin* for April, 1949:

"WHERE BEER BELONGS"

"Beer belongs," the brewer tells us,
Beer belongs? Yes, let us see
All that flaunted beer belongs to:
Beer belongs to tragedy—

Beer belongs to drunken driving,
Beer belongs to highway wrecks—
Bodies bruised and maimed and
bleeding—

Broken arms and legs and necks.

Beer belongs to family quarrels—
Hatred, infidelity,

Beer belongs to childhood blighted,
Doomed to insecurity.

Beer makes dad act queer and foolish—

Beer makes mother silly too,
Children ask why should folks drink it?

"Beer belongs!" That's why they do!

Beer belongs to rape, and murder—
Bestial crime of every sort.

Beer belongs to jail and prison—
Beer belongs to crowded court.

Beer belongs to cheapened morals
Stolen virtue—loath disease,
Heartaches, tears, remorse and sorrow—

Beer belongs to all of these!

Beer belongs to wealth—mad brewers,
Caring not for God nor man!

Beer belongs to filthy taverns
Breaking every legal ban!

Beer belongs to gross corruption—
Beer belongs to bribe and threat—
Beer belongs to all that's sordid!
Truly, "beer belongs"—and yet—

If our land to beer surrenders—
Nor forsakes the flowing bowl—
Nor condemns its power to ruin
Human heart and mind and soul—

Never shall we come to greatness!
Ne'er our destiny fulfill!
Beer destroys the strongest nation!
Help us, Lord, to do THY will!

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y. — Miss Nell Taylor

SOUTHWIDE Y. W. A. CAMP RIDGECREST, NORTH CAROLINA

VACATION time is near! Y. W. A.'s have you considered spending your vacation in "THE LAND OF THE SKY"? Unforgettable experiences await you if you begin NOW making plans to:

L—ive in the land of the sky, June 16-22, 1949, Ridgecrest, North Carolina.

I—nteresting people to meet at Y. W. A. Camp. Dr. Georgia Harkness, professor, author.

Dr. Walter Judd, Congressman from Minnesota.

Mrs. George Sadler, favorite Verger speaker.

Miss Margaret Bruce, Southwide Young People's Secretary.

Missionaries, national guests and many, many others.

V—acation with Vision, Variety and Vim.

E—xpense.

Registration fee ----- \$ 2.00

Travel-special bus—about .. 20.00

Expense enroute—(3 nights

Hotel—about \$6; \$2 allowed

for meals each day)

Approximately ____ 13.00

Room and meals at R'Crest

around ----- 15.00

Mission offering, souve-

nires, etc. (What you make

it) ? ? ?

TOTAL ----- \$50.00

A SPECIAL BUS has been chartered to take 35 of the Mississippi girls who will be attending this Southwide Y. W. A. Camp. This bus leaves Clarksdale, Mississippi, on the morning of June 14, traveling via Memphis, Nashville, and Bryson City to

Ridgecrest, N. C., stopping enroute for sightseeing of special interest to the group. Your Young People's Secretary, who goes on the special bus to Ridgecrest, will leave Jackson with a group of girls at noon, June 13, and spend the night in Clarksdale. Girls from the southern part of the state who wish to meet this group in Jackson may do so.

For additional information, write Miss Nell Taylor, Box 530, Jackson, Miss. Send your \$2 registration fee to the same address as soon as possible. This will reserve a space for you on the SPECIAL BUS (if you're among the first 35 to register!).

LET'S GO TO RIDGECREST Y. W. A. camp this year!

—BR—

Meadville VBS Enrolls 107

The First Church closed a most successful Vacation Bible school May 13. There were 107 enrolled in the school.

Mrs. A. C. McLemore was the Principal, assisted in the Beginners department by Mrs. Jim Lambuth, Sr., Mrs. Sam Jones, Miss Chloe Seale; Primary department, Mrs. Alton Wilkinson, Mrs. John Cupit, Mrs. Ben Campbell, and Mrs. Tom Mullins, Jr.; Junior department, Mrs. Jimmie Sartan, Mrs. C. E. Smith, Mrs. Daniels; Secretary, Mrs. Sherman Oliver; Refreshments, Mrs. B. T. Bishop and Mrs. W. J. Crecink. Music, Mrs. O. V. Lee and Mrs. James Lambuth, Jr. Worship Services and Pictures were given by the pastor.

Those visiting the school were the Rev. A. M. Davis, McCall Creek; Rev. Marten J. Gilbert, Jackson; Rev. W. A. Green, Roxie; Rev. Willie McGhee; Smithdale; and Mrs. L. R. Brewster and son, McComb.

BROTHERHOOD DEPARTMENT —
W. R. ROBERTS, Secretary — EDWINA MAX, Office Secretary

**FORTY-SECOND ANNUAL REPORT —
BAPTIST BROTHERHOOD
OF THE SOUTH**
LAWSON H. COOKE, Executive Secy.
(Partial Report)

In cheerful compliance with the request of the Executive Committee of the Southern Baptist Convention, we are making this report as brief as possible, at the same time reporting the salient facts of the unprecedented progress of the Brotherhood movement during 1948.

After all, the most important phases of spiritual progress cannot be adequately portrayed in a statistical table. We cannot post spiritual developments upon a blackboard or, for that matter, in an annual report.

It would be a very simple matter to say that there are now functioning Brotherhoods in 3,480 churches, and that the enrollment in these Brotherhoods is approximately 125,000 men. But such statistics would give us only a vague idea of what 125,000 men, promoting the whole program of their churches and of the denomination, really mean to the cause of Christ throughout the world.

It would also be a simple matter to say that sixteen of the twenty-one convention states now have Brotherhood departments and Brotherhood secretaries, whereas twelve years ago there were only two states with Brotherhood departments. This would surely set forth a very remarkable progress of the Brotherhood move-

ment, but such a statistical statement could never fully convey an adequate idea of the contribution that sixteen consecrated Brotherhood secretaries, with well-financed Brotherhood departments are making to the life of the churches within their respective states, and to the general work of the denomination throughout the world.

Again, it would be a very simple matter to say that between six hundred and seven hundred new Brotherhoods were organized in 1948, but this would not by any means give the complete picture. We can catch something of the force of this new development when we realize that it means between fifteen thousand and twenty thousand men newly determined to give their best to their churches and to every Christian enterprise.

* * * *

Last year saw the largest distribution of Brotherhood literature in any single year of Brotherhood history. The Brotherhood Journal reached the peak of forty thousand a quarter, and will easily pass the fifty thousand mark in 1949. Hundreds of thousands of stewardship tracts, were distributed to every section of the convention territory.

The Brotherhood lapel emblem is worn by thousands of men, and in a short while will probably be as popular as the emblems of our civic clubs. It is a distinguishing symbol of Christian interest.

CREATE ADDRESS.

Mississippi Baptists will be particularly interested in this occasion because the Mississippi Baptist Seminary for Negroes is partly supported by State Mission funds.

The graduates are:

Busy Pastor's Certificate

John Loyd Bolton, Mark Johnson, Charlie McDonald, Jacob Rankin, John Albert Cook, George H. Hines, Joseph Truvillion, C. S. Anthony, S. M. Jones, Ed Terrell, Luther James Grandison, Roy S. Sherby and Richard Weir.

Christian Training Certificate

Bernice Henderson, Alma Johnson, Josie Bell McKinney, Tee Ella Willis, Julia Evans, Cora Nimble, Mary Robinson, Mattie Hawthorne, Annie Maude Steen and Annie Mae Warren.

English Bible Diploma

Emmit Ward Cornelius, William Talmadge Guice, Amos Green Payton and Alexander Warren.

Bachelor of Christian Training

Nathaniel B. Jackson, Isaiah B. Lenyon, John Henry Taylor, Elijah E. Jones, Johnnie Harlis Mayes, Willie Robert Nobles, Paul David House and Edward Hines Potter.

Bachelor of Theology

Sandy H. Jones, W. L. Jones, P. F. Parker, Thomas A. Phillips, and Ernest Lewis Fox.

Master of Christian Training

John Wezell Hand, Isaac Charles Peay, James Harrison Ratliff.

BR

No fact in history is better attested than the bodily resurrection of Jesus from the grave. Skeptics have set out to disprove it and, before the irrefutable evidence, have bowed in certain faith and adoration. The fact stands: Christ lives—Clifton J. Allen in *The Teacher*.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary BETTY PRESSON, Office Secretary

**SCOTT ASSOCIATIONAL TRAINING UNION
PROMOTES PROGRESSIVE PROGRAM**

Under the leadership of Associational Director Owen Smith, Scott County, is making progress. In the April meeting held at Clifton, there were two hundred in attendance from fourteen churches. A large number of individuals served to make the program both interesting and helpful. Harperville won the attendance banner with fifty one present, Branch took the efficiency banner with a grade of 74 1-2. On June 16 a special meeting will be held for elimination contests looking to the District Convention that meets at D'Lo Monday, June 20. On July 3 the regular quarterly mass meeting at Lake, and through the summer a program of study courses has been planned to reach every church in the association. A reader writes, "We surely have a great leader in Brother Owen Smith." We agree and rejoice with these leaders in Scott, and extend congratulations.

**NEXT MONTH IS
COOPERATIVE PROGRAM MONTH!**

The Record next week will be filled with Cooperative Program information. All members of the Training Union staff are cooperative program supporters. We believe in it because we feel the Lord led our leaders a number of years ago to think it up and work it out. It has proved itself and is now worthy of the full support of every Baptist. THROUGH it we may have a part in everything the denomination is doing in the matter of spreading the Gospel. You are represented in every cause whether your gift be large or small. Have the joy of knowing you are a "full pledged" Baptist.

We had four associations receiving credit on The Associational Training Union Manual during the first quarter of this year—Jan., Feb., March—Alcorn, Pike, Pearl River, and Mississippi. The officers of these associations are now better prepared to promote the work assigned them. We hope this quarter every other associational Director will conduct a study course in the Manual for the Associational officers.

Two other associations have conducted simultaneous campaigns, Noxubee with Rev. Joe Abrams as director and Alcorn with B. G. Ray as director. Each of these report a good week with fine cooperation on the part of the churches that participated in the campaign. It is becoming a habit with some associations to have this simultaneous study course each year.

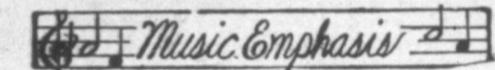
"COME DOUBLE" UNION

"Come Double" Union is the name of a newly organized young adult union in the Fifteenth Ave. church Meridian. The name suggests that both husband and wife are expected to be members and attend regularly. Yes, there is something to a name. Thanks to Mrs. J. C. Vaughn for reporting this new union.

**NEXT MONTH IS
DISTRICT CONVENTION MONTH!**

Beginning Monday week at Coffeeville and running for three weeks we will hold our fifteen District Conventions. But why mention it here? You saw the full page announcement in last week's Record. Hope you have that "poster page" tacked up on the wall and have read it to the union, and have already organized to have a large group of your members present with us. What a good time we are going to have—U KUM.

Rev. Kenneth H. Hall recently going from Neshoba Co. to Attala as Associational Missionary has already contacted the State Training Union office requesting help for a simultaneous campaign next March. He hopes to have every church in the association cooperating in the campaign.



**POINTS FOR JUDGING
IN THE MUSIC FESTIVALS**

Many inquiries are being made as to the points that will help in determining the ratings for the coming festivals in ensemble and hymn playing. Below is a list of points as listed on the Adjudication Sheet to be used this year. INTONATION—Soprano, alto, tenor, bass, ensemble. TONE—quality, quantity, blend, freedom, balance. ACCURACY—note values, steadiness, dynamics, rhythm, flow, breathing. INTERPRETATION—Tradition, tonal balance, phrasing, contrast, attacks, releases, proportion, unity, tempo, general effect. DICTION—purity of vowel, precision of consonants, pronunciation, enunciation. APPEARANCE—Stage deportment, posture.

Each festival will select a group of judges who will rate each ensemble and hymn player as to Superior, Excellent, Good, or Fair. Each ensemble and hymn player will progress from one festival to the next festival. A rating will be given at each festival. Each church is entitled to one ensemble of any type selected by the church. It is generally understood that most of the ensembles will be made up of intermediates and young people. It is not advisable to mix young people and intermediate voices with adults. A church may use an adult ensemble if a young peoples ensemble is not available.

Each church is entitled to one junior hymn player, and one intermediate hymn player. The same rules applying to the ensembles will apply to the hymn players.

All ensembles and hymn players participating in the District Training Union Convention will be eligible to enter the State Music Festival next December 29 and 30.

BR

THE CLASSICAL CLUB AT BLUE MOUNTAIN COLLEGE

Mountain College has elected the following officers for next session: President, Ora Sue Hollis, Chalybeate; vice-president, Ruby Nell Davis, Charleston; program chairman, Martha Butler, Henderson, Ky.; and secretary-treasurer, Jeanette Farr, Hickory Flat.



Showed above is Rev. J. J. Overstreet, former pastor of Mt. Zion Baptist Church, Jackson, and now pastor of Van Buren Church, Gary, Indiana, who is to preach the Baccalaureate sermon for the Mississippi Baptist Seminary on May 26 in Mt. Zion Church, Jackson.

Forty-three negro men and women will graduate from the Mississippi Baptist Seminary on May 26 according to an announcement by the president, Dr. Herbert Lang.

Commencement exercises will be held in the Mt. Zion Church, Jackson. Rev. J. J. Overstreet, former pastor of the Mt. Zion Church and now pastor of the Van Buren Church, Gary, Indiana, will preach the Baccalaureate Sermon and Rev. Fred B. Bookert, pastor of the Central Church, McComb will deliver the Baccalaureate.

Countless Wonderful
OPPORTUNITIES
 await you as a
GRADUATE
NURSE

*Receive this fine professional training
 at Baptist Memorial Hospital—
 at very little cost*

You can receive an excellent education, studying under skilled doctors and nurses in the well-equipped laboratories of Baptist Memorial—the world's largest Baptist Hospital. Study is well-rounded and varied. You receive training in surgery, pediatrics, obstetrics, diet and many other phases of medicine.

Training is made pleasant at Baptist Memorial. A comfortable room, attractive reception and recreation rooms and a swimming pool are provided at the Nurses' Home. Religious and social activities are many and varied.

As a graduate nurse you will have your choice of many well-paid fields. You may serve in a hospital, enter Public Health service in school or clinic, work for the government in this country or overseas. You may become a nursing administrator or teacher, specialize in work with children, or develop a private practice. Graduates of Baptist Memorial Hospital are serving in every field open to nurses.



Check These Requirements

You must be a high school graduate, age 17 to 32, single, in excellent health. We require a physical examination, an aptitude test, a personal interview with the director, and a recommendation from your pastor.

Send in this coupon! Learn the facts about nursing! Next class begins June 3—all inquiries must be received by May 30.

SCHOOL OF NURSING	
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SCHOOL OF NURSING
Baptist Memorial Hospital, Memphis, Tennessee

Thursday, May 26, 1949

THE BAPTIST RECORD

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1950 CONVENTION TO CHICAGO
(Continued From Page Two)

such expenses out of regular Convention funds.

Suggested Plans For 1950

In suggesting plans for spiritual, numerical and financial growth in 1950, Dr. Merrill D. Moore, Director of Promotion, offered the following recommendations.

1. Spiritual Revivals: That all of our work be purposely directed toward spiritual revival and that we urge all of our people to pray and labor toward that end, giving particular cooperation to the Southern Baptist program of evangelism, and the simultaneous revivals west of the Mississippi River in 1950, and east of the river in 1951.

2. Cooperative Program: That we reaffirm our conviction that the Cooperative Program of Southern Baptists is the fundamental, effective, and indispensable channel of providing for the needs of all of our work.

3. Vacation Bible School Offering: That we urge all Vacation Bible School officers to promote the Vacation Bible school offerings for the Cooperative Program, according to the recommendation of the Vacation Bible school department, rather than for designated causes.

4. Stewardship Promotion: That stewardship promotion be focused in the months of October and November, 1949.

5. Christian Stewardship Week: That the Promotion Committee, the state secretaries, pastors, churches, organizations, and departments of our church life be asked to join in promoting "Christian Stewardship Week" in the church at a convenient time in the fall or winter prior to the time of the every-member canvass, either during the week of October 9, or nearest convenient week, using the forthcoming book, "God's Hurry," by Duke K. McCall as the basis for study.

6. Enlistment Day: That Sunday, October 16, 1949, or the nearest convenient Sunday be designated as Enlistment Day in the churches.

7. Every Baptist a Tither: That the "Every Baptist a Tither" emphasis be continued.

8. Fifty-Fifty: That the "Fifty-Fifty by 1950" emphasis be continued.

9. Twenty-Fifth Anniversary: That appropriate observance of the Twenty-Fifth Anniversary of the Cooperative Program be made during 1950, by way of recognizing the anniversary and making special effort toward worthy achievement in the anniversary year.

10. Regional Conferences: That as a part of the observance of the twenty-fifth anniversary of the Cooperative Program in 1950, each state be urged to provide one or two weeks of regional conferences on stewardship, Cooperative Program, evangelism, and world missions, preferably in the spring.

11. Identify Church Buildings: That we urge all of our churches to identify their buildings with a sign or marker bearing the name of the church.

Brotherhoods Increase

Impressive gains were reported by the Baptist Brotherhood in addresses by Judge John W. McCall and Executive Secretary Lawson H. Cooke. They disclosed that there are now Brother-



Shown above is the lobby of the Convention Auditorium during the first session. Some didn't try to get into the Auditorium, others couldn't.

hoods in 3,485 churches with an enrollment of 109,051 men. Approximately 700 Brotherhoods were organized in 1948. There are now Brotherhood departments under the direction of Brotherhood secretaries in 16 of the 21 states.

One of the highlights of the Wednesday evening session was the address of the president, Dr. R. G. Lee. In his usual eloquent manner Dr. Lee likened the Southern Baptist Convention to the human body. "Our Convention," said he, "is a beautifully proportioned body with strength—an all-Southern, all-American, all-world athlete capable of daring exploits for Christ."

Each of the Seminaries reported excellent progress and a good year. Following reports by Dr. R. Q. Leavell of the New Orleans Seminary, Dr. Ellis A. Fuller of the Southern Seminary and Dr. E. D. Head of the Southwestern Seminary, Dr. Roland Q. Leavell spoke on Christian and Ministerial Education.

**BTU, Sunday Schools,
VBS Reports Growth**

The Sunday School Board report under the direction of Dr. T. L. Holcomb, Executive Secretary stated that the past year showed the largest Sunday School gain—303,669—in the history of the Sunday School Board. Training Union enrollment also showed a record growth to reach 1,078,828. The Vacation Bible School reported a total enrollment of 1,175,535 during 1948. Total circulation of all publications issued by the Sunday School Board was 35,498,542 for 1949. Total business receipts for the year were \$7,109,288. Total expended by the Board in Denominational work including promotional items was \$876,767.

Dr. John W. Raley, president of Oklahoma Baptist university urged better financing of institutions of higher learning.

Dr. Raley's statement was made after Charles D. Johnson, chairman of the Education Committee, told the convention present enrollment is nearly 100 per cent above prewar levels and steps must be taken to expand facilities of Baptist colleges and universities.

"Our institutions of higher learn-

the Committee on Committees named the following committee:

C. S. Prickett, North Carolina; John W. Hughston, Virginia; Robert Naylor, South Carolina; Gaines S. Dobbins, Kentucky; Mrs. Paul Ethridge, Georgia; Mrs. S. S. Hill, Kentucky; Ernest Loesner, Texas; James Sapp, Georgia; John Price, Louisiana; Ross Hughes, Oklahoma.

Baptist Hour to Be Full-Time

The Radio Commission, Dr. S. F. Lowe, Director based his report on the word "FAITH"—The Growth of Faith; The Fruits of Faith; The Expectancy of Faith and The Ventures of Faith. He also announced that the Baptist Radio Hour will be on a full time basis beginning the first Sunday in October and the estimated yearly cost will be \$240,000.

Baptists having become accustomed to reaching goals it was not surprising that the offering taken on Wednesday night for Convention expenses with a goal of \$5,000 actually amounted to \$5,265. Dr. Louie D. Newton of Atlanta was in charge of the offering.

Theological Recommendations

After hearing the report of the Committee to Study Theological Education of which Dr. John H. Buchanan was chairman, the Convention reaffirmed its interest in the education of its ministers by adopting the 12 recommendations of the committee and the addition of number 13. The recommendations follow:

1. That it be the purpose and intention of this Convention to project a long range program of theological education seeking to meet the needs as far as possible of all our churches and ministers.

2. That in the formation and promotion of such a plan we ask the patient, prayerful and practical co-operation of all our agencies and all our people.

3. That we ask our college and seminary authorities to give careful consideration to the Howard College Extension plan with a view to adopting or modifying and adopting it, or some other plan for the benefit of men who cannot or for any reason do not attend some regular institution of learning.

4. That we ask the Education Commission of the Southern Baptist Convention to discuss with the Inter-Seminary Council, and to take up with the colleges: (1) the matter of providing and recommending pre-theological courses for ministerial students, in line with the recommendations of the American Association of Theological Schools, and (2) to suggest advisors for ministerial students who because of age, family conditions or other causes find it impossible to attend seminary.

5. That the present plan adopted by this Convention in 1946 to provide for both operating and capital needs of our existing seminaries be carried out, recognizing the fact that their needs are even greater now than when the survey was made in 1945.

6. That two new seminaries, one in the West and one in the East, be established as soon as suitable sites can be had and adequate plans be made for financing the same without injury or impairment to our existing seminaries.

7. We further recommend that a

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unified financial appeal be launched for financing the whole long range seminary program (mentioned in recommendation number 1 above) including the needs of the seminaries we already have and the establishment of two others, this appeal to seek contributions from individuals and corporations in addition to receipts for capital needs already provided for through the Cooperative Program.

8. That this Convention appoint a committee of one from each state to promote the long range seminary program in cooperation with this Convention and the several state conventions.

9. That such committee be authorized to recommend sites, enlist financial support, draw up charters, and perform other necessary duties pertaining to the carrying out of the above recommendations.

10. That the memorial relative to the Golden Gate Theological Seminary, and all other correspondence relative to the location and establishment of seminaries be referred to this new Committee on Theological Education.

11. That all actions of this committee be subject to ratification by the Southern Baptist Convention or its Executive Committee.

12. That the Convention provide out of its expense budget the necessary expenses of this committee, the total to be determined by the Executive Committee of the Convention.

13. Since the Committee reporting to this Convention on theological education did not regard Bible Schools which seek to serve God-called men who are not college-trained, and who because of age and limited previous school cannot enter college, as coming within the purview of the Committee, as evidenced by conclusion, it is understood that the new Committee, whose appointment is called for in Recommendation 8 of the report, be instructed to give careful study to the work of such Bible schools with a view to the obtaining or establishing of an institution to serve the host of God-called preachers who cannot obtain the training they desire in the colleges or seminaries.

Officers elected were: President, Dr. R. G. Lee; First Vice-President, Dr. J. D. Grey; Second Vice-President, Senator Robert Kerr; Secretaries, Porter Routh and Dr. Joe W. Burton; Treasurer, Dr. Duke K. McCall.

Constitution Amended

As a brake upon hasty action the following amendment to the Constitution was adopted:

"Any alterations may be made in these Articles by a vote of two-thirds of the members present when the vote is taken without regard to total enrollment at any annual meeting of the Convention, provided (1) no amendment may be considered after the second day of the Convention and (2) that an amendment shall have been presented to the Convention at the previous annual meeting before action is taken upon it."

Under the direction of Dr. J. B. Lawrence, Executive Secretary, the various phases of the work of the Home Mission Board was presented on Thursday night. It was emphasized that the main theme of Home

CROWD IN FRONT OF CITY AUDITORIUM



Shown above is a scene in front of the City Auditorium, meeting place of the Southern Baptist Convention at Oklahoma City.

Missions is evangelism.

Direct employees of the Board reported 28,345 conversions in services they conducted. Another 11,333 conversions were reported by cooperative mission workers who are employed by the Home Mission Board and state mission boards.

Thus it would seem obvious that some 34,000 people were converted through home mission endeavors during 1948.

Home missionaries made 42,564 addresses, 176,207 religious visits, and contacted in personal work 135,177 persons. Nearly 50,000 Bibles and Gospels and 1,776,704 pages of tracts were distributed.

The missionaries taught 10,049 mission classes and conducted 804 revivals.

Direct missionaries of the Board were instrumental in establishing 53 new missions, while cooperative workers reported even more. There were 23 new churches organized on mission fields.

Home missionaries conduct 32 kindergartens. There were 11 new pastors' homes and four new mission centers reported, while repairs or improvements on buildings number 50 projects.

During 1948, 2,167 mission Vacation Bible schools were conducted by the workers.

New work started during the year includes an additional unit of missionaries among the migrants and the entering of Alaska by the Home Mission Board.

The total number of missionaries is 741. Add 287 summer student workers for the grand total of 1028. There was a net gain of 22 missionaries during the year.

Baptist Belief

The Thursday night session was closed with an address by Dr. Arnold T. Ohrn, Executive Secretary of the Baptist World Alliance. He emphasized the fact that the name Baptist was not chosen by ourselves but was given to us by our adversaries because our attitude in the matter of Baptism struck their eye as the most significant thing about us. "We do not," he said, "believe that any cere-

interchanged and materials purchased in a manner that would be advantageous to all groups, but on a purely democratic plan of cooperation.

We urge that every Baptist hospital in the Southern Baptist Convention territory provide a special ministry for the patients of their hospitals. This could be either with a full-time or part-time chaplain's service, according to the size of the hospital. We believe that it is important that the spiritual ministry be emphasized in any program that involves the healing of the individual.

New Orleans Hospital Reports 27,472 Patients

Dr. Frank Tripp, Superintendent of the Southern Baptist Hospital at New Orleans reported that the Hospital admitted more patients during 1948 than any year of its history—27,472—with 2,555 births reported.

Free service was given during the year in the amount of approximately \$65,000.

In addition to the hospital at New Orleans, the Southern Baptist Hospital has recently cooperated in the establishment of the Baptist Memorial Hospital of Jacksonville, Florida. A campaign for funds has been under way for several months and approximately \$800,000 has been subscribed.

There is need of additional funds with which to build a new addition to the New Orleans hospital and to underwrite the expenses of the training program for doctors and nurses. All of these expenses now have to come from the paying patients, and the superintendent believes it not morally right for the paying patient to be required to pay hospital rates which include the necessary funds for capital improvements and the education of doctors and nurses. An appeal is made to the convention to make additional funds available to the hospital in order that good service might be given to the patient at a rate the patient can pay.

1950 Speaker Selected

Dr. R. C. Campbell, pastor of the First Church, Little Rock, Arkansas, was selected as the Convention preacher for the 1950 session with Dr. K. O. White, pastor of the Metropolitan Church, Washington, D. C., as alternate. The Convention date is May 10-14.

As suggested by the Committee to Investigate the Oregon Petition, Dr. C. C. Warren, chairman, the Convention voted "that the Baptist churches of Oregon and Washington that have petitioned for affiliation with the Southern Baptist Convention be received in accordance with Article 3 of the Constitution and By-Law 17 of the Southern Baptist Convention."

Relief and Annuity Board

The year 1948 was the greatest in the history of the Relief and Annuity Board, according to Dr. Walter R. Alexander, Executive Secretary, who made the report.

Promotional activities brought hundreds of new members into its retirement plans. Over 24,000 certificates of participation had been issued in all such plans by December 31, 1948. The income for that year was \$3,888,000, total benefits paid \$1,292,000, the increase in assets more than two and a quarter million, bringing the total of assets to beyond the fifteen million dollar mark. There was

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a net increase in the general contingent reserve fund of \$371,000, a total investment income for the year of \$487,000. More than 3600 individuals were drawing benefits from the various plans of the Board at the end of the year.

Of this total number of beneficiaries, 1385 were on the relief rolls of the Board, the largest number in its history. The amount disbursed through the relief department was the all-time high of \$237,000, nearly \$13,000 more than was received for that purpose. More adequate support of this phase of our work must be forthcoming, or these aged will suffer privation and want. The Calendar of Denominational Activities suggests an annual offering from the churches for this relief ministry. All churches not responding to this suggestion are urged to do so sometime in the present year.

The year 1948 was a great year for the Woman's Missionary Union according to the report made by Miss Alma Hunt, Executive Secretary of the Woman's Missionary Union. Miss Hunt was presented by the WMU president, Mrs. George R. Martin.

60th WMU Anniversary

The year 1948 marked the 60th anniversary of the founding of Woman's Missionary Union by a group of women with zeal for missions and vision for a future program of missionary education. From this small beginning has grown a Union which in its 60th year reached 875,298 women and young people in 49,613 different organizations. It is gratifying to report 6,488 new organizations, of which 5,199 are for young people. The total gifts to all causes in 1948 exceeded those of any previous year.

Because missions is the very heart of Woman's Missionary Union, mission study is one of its chief emphases. In 1948, there were 36,642 mission study classes held in Woman's Missionary Societies and 29,460 in young people's organizations, making a total of 66,102. This is a marked increase over previous records.

Through its entire 60 years Woman's Missionary Union has sought to teach tithing and stewardship of possessions. It recognizes the best means of supporting missions is through the Cooperative Program and encourages its members to increase their gifts through this channel.

The advance program of missions adopted by Southern Baptists will require increased gifts. Woman's Missionary Union will work diligently to help meet this need and to attain the Convention goals of "Fifty-Fifty by 1950" and "Every Baptist a Tither."

Since the year 1888 when the call came for missionaries for China, Woman's Missionary Union has promoted weeks of prayer for missions. During these weeks offerings have been brought which have enabled the Boards to lengthen the cords and strengthen the stakes.

Through the Margaret Fund, scholarships are granted to the sons and daughters of missionaries. Last year 126 students were thus helped.

In 1948 the WMU Training School at Louisville, Kentucky, had the largest graduating class in its history. From that class twelve have gone to Nigeria, Palestine, China, Japan, Brazil, and Mexico. Seven others have



Adjourning time at Southern Baptist Convention.

been appointed and are doing language study before entering foreign lands. Two are serving under the Home Mission Board, two are state field workers, and thirteen are educational directors.

Social Service Moves To Memphis

The work of the Social Service Commission was ably presented by its Executive Secretary, Dr. Hugh R. Brimm. He stated that plans are being made to move the headquarters from Louisville to Memphis which is a more central location.

According to Dr. Brimm:

"The Commission has, during the year, promoted the following conferences in local churches of the Convention: (1) 'Religion in Life—Studies in Applied Christianity' (2) 'Religion in Life—Courtship, Marriage, and the Family.'

"Our monthly publication, Light, is released ten times a year. It is available to pastors and lay leaders at present without charge. New releases are made about twice a month to the Baptist state papers.

"The Social Service Commission's annual 'Conference on Christian Living' at Ridgecrest, N. C., is scheduled for August 23-25. The vital problem selected for analysis and study this year is 'Race Relations'."

Foreign Mission Night

Dr. M. Theron Rankin, Executive Secretary of the Foreign Mission Board, appealed for "something grandly heroic and sacrificial to quicken the pulse beat of our vast Baptist family" throughout the world when he addressed the audience of 15,000 at the foreign mission night at Taft Stadium.

In the words of the late George W. Truett the foreign secretary said, "It is high time for Baptists to take a great step forward," and the report of the Foreign Board stated that the advance program approved by the Convention in May, 1948, is well under way.

Four Baptists from overseas, dressed in national costume, represented four of the twenty-five nations in which Southern Baptist missionaries work. The Rev. Y. K. Chiang of Shanghai, now graduate student at Southwestern Baptist Theological Seminary, Fort Worth, Texas, outlined the advance program of the All China Baptist

Convention. "We shall carry on the evangelization of our country," he said, "even if every single American is compelled to evacuate."

Akiko Endo of Tokyo, student at Woman's Missionary Union Training School, Louisville, Ky., said, "The remarkable advance of Baptist churches in Japan since the end of the war is the result of the hard work of missionaries who came back in spite of all the differences and shared so willingly the life of our people."

Miss Endo declared, "We want to prove to the world our decision to become trustworthy citizens of the family of nations and to atone for our nation's past sins. Problems and hardships overwhelm us but God works with us and the American Christians are our friends."

Representing Nigeria, West Africa, Mrs. J. A. Adegbite, an honor student at Virginia Union University, Richmond, Virginia, appealed for an advance program in Christian education. "Mohammedanism and paganism have long dominated our country," the former girls' school teacher and mother of two children asserted. "But today communism is a third contender. Baptists whose mission will celebrate its centennial in 1950 must win the soul of West Africa for Christ."

South America was represented on the foreign mission night program by Timoteo Gatica of Chile, who was elected in 1948 as principal of the Baptist academy and junior college at Temuco, succeeding the late Agnes Graham, its founder. Graduate student at the University of Texas, Mr. Gatica spoke for the liberating influence of evangelical Christianity in a progressive country where Roman Catholicism still claims control.

Dr. R. C. Campbell of Little Rock, Arkansas, pastor of the First Baptist Church, which on one Sunday in January raised \$50,000 for foreign missions, gave the response of the churches to the needs for advance overseas.

Convention Expands

At the Saturday morning session the Convention announced unanimously its intention to expand northward and westward or "anywhere with or without reference to griev-

ances of other Baptist churches or any other religious body."

The action was aimed at settling once and for all the boundary difficulties between Northern and Southern Baptists. It emphasizes, also, the evangelical philosophy of Baptists that it is their privilege to go out into the world and "preach the Gospel."

"This liberty, of course, should never be used as a license to injure the work of other bodies," the resolution added. The resolution, presented by Dr. T. C. Gardner, state training union leader of Texas, and chairman of the committee to discuss common problems with Northern Baptists was passed unanimously.

Agreements Are Rejected

The messengers also voted, in the same resolution, that "no compact or agreement be formed with any organization, convention or religious body that would place Southern Baptists in a compromising position, or would appear to be a step toward organic union with religious bodies that do not believe in or practice the aforesaid New Testament Baptist principles."

"The shaking of the world in two great wars has shifted the population of the United States," Dr. Gardner continued. Southerners have found themselves in eastern, northern and western communities. Because of their distinctive social and religious emphasis, and, encouraged by their comparatively large numbers, they have organized churches, associations and state conventions, he pointed out. Some of them have requested and received recognition by the Southern Baptist Convention.

Firm Stand Taken

Thus, Southern Baptists took their stand on a matter which has been handled with kid gloves for years as their work has expanded north and west into territory technically reserved for Northern Baptists. It included, leaders said, their work in foreign countries where agreements are in effect.

The convention also voted to form an agency to protect "our citizens and particularly our children and youth, from indecent, suggestive, salacious and generally immoral material in moving pictures, in current fiction and other literature, in radio and television programs, and other media of entertainment."

O. K. Armstrong, staff writer of The Readers Digest had former state legislator of Missouri, who introduced the resolution said his motion was intended to establish an agency which would be "widely representative" of Christian people.

"It would certainly not work in competition with the Catholic 'Legion of Decency,'" he pointed out to reporters later. "It should go hand in hand and encompass a wider group of Christians and those of different faiths. Plans will be made for the formation of that agency."

They also voted to ask congress to cut the red tape keeping needy, persecuted thousands out of this country and to allow 400,000 of such persons who are deserving to enter the United States. That motion was presented by Dr. R. Paul Caudill, chairman of the relief committee for Baptists. The vote was the reaffirmation of a stand taken at a previous

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CONVENTION SIDELIGHTS

(Continued From Page One)
should attend the S. B. C.

A LOT OF RIDING

"Supplying transportation for 15,000 Baptists is a gigantic undertaking" according to Charles A. Litton, first district county commissioner and chairman of the SB Convention Transportation Committee. He knows. Under his direction 100 cars and drivers met planes, trains and buses to transport the incoming Baptist throngs to hotel and homes.

A GOOD BEGINNING

A solemn prayer that the sacredness of the Southern Baptist convention be unmarred by confusion and noise and all else that would disrupt harmony opened the ninety-second annual session.

A RECORDED CONVENTION

Backstage, recording machines faithfully ground out the words of the Convention. The records made will be played to millions of Baptists throughout the Convention territory who could not come, but will want to know what went on at their annual convention.

HOW MUCH TIME

Timing was strict. The speakers were given minutes with no allowances for running overtime except on a vote from the convention floor. Each speaker was given the number of minutes he could speak, with a note: "We are happy to present you on the program for the 1949 session of the Southern Baptist Convention. . . Please note, an amber light will flash on speakers stand three minutes before end of the allotted time. A red light will flash when the time is up. . . Good luck, and God lead you!"

A FULL HOUSE

Several thousand were unable to get into the auditorium at the first night session.

IT'S THE BIGGEST

Lieut. John McManus, of the Oklahoma City police traffic department, said concerning the Southern Baptist Convention, "It's the biggest bunch of people that ever came to Oklahoma City at one time."

A LOT OF MAIL

A temporary postoffice was set up at the Municipal Auditorium. Members of the Shield's Boulevard Church were in charge. Six members worked 14 hours daily and handled 50,000 pieces of mail. A booth adjacent to the post office sold 20,000 postcards. The post office sold stamps for all of them.

A NEW PLAN

Several committees presented their reports in a new, novel and pleasing way. Instead of one person hogging the limelight several members of the committee presented portions of the report. For instance, in presenting the report of the Executive Committee, Dr. Duke McCall introduced the report and then various members of the Executive Committee presented separate recommendations. The people liked it.

MORE WOMEN NEEDED

Demand for trained women church workers is greater than the supply, according to Dr. Carrie U. Littlejohn, president of Woman's Missionary Union Training school, Louisville, Ky.

LESS NEWS COVERAGE

The daily papers of Oklahoma City gave much less space to the Convention than did the Memphis papers in 1948. And the reporting was not

Immanuel, Natchez Has Ground-Breaking
REV. ALLEN C. JOHNSON
ACCEPTS PASTORATE

REV. ALLEN C. JOHNSON

as good.

The emphasis of the reporting seemed to be on the few controversial questions rather than on the great constructive themes. The great program on Foreign Missions didn't get a line but the fact that the next Convention is to meet in Chicago got a headline on page one.

McCLELLAN AN A-1 HOST

Rev. Albert McClellan, editor of the Oklahoma Baptist Messenger left no stone unturned to make the visit of the various editors both profitable and pleasant.

The press table arrangements were the best in our experience. He gave a complimentary breakfast at Bishop's Restaurant that was fit for a king.

Following the breakfast there was a guided tour of the Baptist Building, including the Baptist Messenger office. Many of the editors learned things.

AND THE RAINS CAME

Most Mississippians felt perfectly at home. It began to rain on Monday and didn't miss a day. Sections all over Oklahoma were hit by floods and tornadoes. Night services were planned for Taft Stadium but most of them had to be transferred to the smaller Municipal Auditorium because of rain or threatening rain.

DELEGATES

Dr. Andrew Potter, Oklahoma Executive Secretary, said that he was glad to welcome the DELEGATES.

"Freedom of speech implies that you have something worth saying." —Dr. R. G. Lee.

"Our danger is not conflagration but refrigeration." —Dr. R. G. Lee.

"To fix conditions we must first fix men." —Dr. R. G. Lee.

Baptists Deny It

Dr. Duke McCall, Executive Secretary of the Executive Committee, said that he overhead a hotel bell-hop say, "These Baptists came to town with the Ten Commandments and a \$10 bill and they haven't broken either one yet."

—BR—

With more than 9,000 messengers registered at Oklahoma City, only 1713 voted on whether the 1951 Convention should go to Houston or San Francisco. The vote was 875 for San Francisco and 838 for Houston.

Immanuel Church, Natchez, broke the ground on May 1 for its new building. Rev. Allen C. Johnson presided at the meeting. Dr. W. A. Sullivan spoke on "Our Distinctive Baptist Beliefs," and Rev. James W. Crumpton presented "Evangelistic Opportunities for Baptists in Natchez."

The proposed plans for a frame structure 84 ft. in depth include an auditorium and classrooms.

Immanuel Church has recently called the Rev. Mr. Johnson as full-time pastor. He has served as pastor of Duffee for two and one-half years and at Duffee for the past year.

During his pastorate at Duffee there were 50 additions to the church, 40 of which were on profession of faith. The church advanced from quarter to half-time, the budget more than doubled, the EVERY FAMILY plan of the Baptist Record was adopted, and contributions were sent regularly to the Cooperative Program. Sunday School rooms were added to the building and a W. M. U. was organized.

At Conehatta, there were eight additions to the church, a Brotherhood was organized and a Butane heating system was installed.

Mr. Johnson, a graduate of Clarke College, is now a student at Mississippi College in connection with his pastorate at Immanuel.

—BR—

Convention Honors
Deceased Preachers

One of the most touching hours of the meeting of the Southern Baptist Convention was the Memorial Service sponsored by the Sunday School Board and led by Dr. W. F. Powell, pastor of the First Church, Nashville, Tennessee.

A folder listing the names by states of the Baptist preachers who had died since the last Convention was distributed. Three of the deceased had been selected as representative of the various deceased preachers.

Rev. Madison Flowers of Mississippi was chosen to represent the pastors. Dr. P. E. Burroughs, the denominational workers and Dr. Thomas J. Watts, the Denominational Executives.

Dr. Burroughs was for many years an honored employee of the Sunday School Board and Dr. Watts, Executive Secretary of the Relief and Annuity Board.

Dr. Burroughs was eulogized by Dr. Hight C. Moore, Dr. Watts by Dr. W. Marshall Craig and Pastor Flowers by Dr. T. L. Holcomb.

Pictures of all three were included in the booklet which was distributed to the audience.

The deceased Mississippians were listed as follows:

Cranford, J. E., Sr. Collins

Flowers, Madison Goodman

Hancock, Ernest Guilford Hattiesburg

Hendrix, J. M. Coffeyville

Hunter, W. E. Aberdeen

Oswalt, M. L. Pocahontas

Oswalt, W. M. Tupelo

Rooker, J. M. Sylvarena

Smith, B. T. Brandon

Strickland, R. L. Belmont

Thornton, C. S. Mize

Watson, Grady Newton

Wilborn, F. G. Sumrall

The total number listed was 400.

1950 CONVENTION TO CHICAGO

(Continued From Page Eleven)
annual convention.

The motion asked that congress "remove discriminatory clauses."

Youth Revival Night

The Saturday evening session was YOUTH REVIVAL NIGHT under the direction of the Baptist Student Union, Dr. Frnak H. Leavell, secretary in charge. In addition to the messengers and visitors, several surrounding churches sent large delegations.

Sunday afternoon was given over to a Christian Home Service under the direction of Dr. Joe W. Burton, editor of Home Life.

The final session was held in Taft Stadium on Sunday evening with the Training Union Department in charge. The program was under the direction of J. E. Lambdin, Training Union Secretary.

The Training Union program was followed by an address by Dr. Chester Swor whose subject was OUR YOUTH FOUND FAITHFUL. In his usual eloquent manner, Dr. Swor emphasized the fact that although juvenile crime had increased, great numbers of Baptist youth were faithful in youth activities, in church activities, in evangelism, in dedication of life to full-time leadership and faithful in their devotion to the principles of uncompromising Christian living.

Dr. Swor closed his message with a strong appeal to the young people present to "Dare To Be Different for Christ."

Final Message Evangelistic

The final message was an evangelistic appeal by Dr. Ellis Fuller, president of the Southern Seminary. His subject was NO OTHER NAME. Dr. Fuller emphasized the fact that there is salvation only in the ONE NAME; that as Christ is very God he has the right and power to forgive sin, that Christ does the saving without aid from anyone; that the Holy Spirit is among us urging that we accept Him and that the hour is NOW.

—BR—

HEAR THE BAPTIST HOUR

May 29, 1949.

Sunday morning at 7:30 o'clock, Speaker—Dr. J. D. Grey.

Heard in Mississippi over radio stations WJMB, Brookhaven; WFOR, Hattiesburg; WSLI, Jackson; WAML, Laurel; WTOK, Meridian; and at 8:30 over WAZF, Yazoo City.

—BR—

THE LIFE SERVICE GROUP AT Blue Mountain College has elected the following officers for next session: President, Esther Thornhill, Wetumpka, Ala.; vice-president, Voncile Carroll, Montgomery, Ala.; program chairmen, Glenda Goza, Ft. Worth, Tex., and Mamie Lou Eubanks, Mobile, Ala.; poster chairman, Wilma Norman, New Albany; secretary, Delores Tope, Sikeston, Mo.; pianist, Janelle Slaughter, Mobile, Ala.; and chorister, Martha Butler, Henderson, Ky.

—BR—

The resurrection of Jesus is the supreme miracle in history. This miracle confirms and makes reasonable all the miracles wrought by the power of God. If God could do this, he could and can do anything. If Jesus could lay down his life and take it up again, he is able to save unto the uttermost all who come to God through him—Clifton J. Allen in The Teacher.

May 26, 1949
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SUNDAY SCHOOL DEPARTMENT

R. G. WILLIAMS, Secretary
PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MRS. P. C. FRENCH, Office Secretary

THESE TWENTY FIVE YEARS

On May 21, 1924, we began our work with the Sunday School Department. Therefore, on the 20th of this month we completed 25 years.

Twenty five years! It hardly seems possible that it has been that long, but it has. Twenty five years!

How good the Lord has been to us during these years! So patient, so gentle, so kind, so good, so forgiving, so reassuring, so helpful has He been. We wish to record here our very sincere and deeply humble thanks to God for all He has done for us these 25 years. Surely, without this divine help, it all would have been worse than folly. Thanks be unto God for His unspeakable gifts so freely given.

OUR FELLOW HELPERS

How unusually blessed we have been in those who have been our fellow helpers during these years! What a great group of God's servants we have had the joy and delight of serving with! Do you know them? Well, here they are:

Of course, that peer of us all, Dr. J. E. Byrd, who was secretary of the Sunday School Department from the first Sunday in December, 1903, until his death, October 21, 1937—almost 34 years. As a teacher, speaker, preacher, conference leader, soul-winner, he was in a class all to himself. We shall never cease to be grateful for the many valuable lessons learned in close contact with this faithful and devoted servant of God.

Wyatt R. Hunter, from June 1, 1924, to September 1, 1934, and now Dr. Wyatt R. Hunter, pastor of the First Baptist Church of McComb, Miss.

Howard E. Spell, from June 1, 1924, to September 1, 1925, and now Dr. Howard E. Spell, Dean of Mississippi College, Clinton, Miss.

Merrill D. Moore, from January 1, 1926, to September 1, 1926, and now Dr. Merrill D. Moore, associate secretary of the Executive Committee of the Southern Baptist Convention.

Loyd Garland, from February, 1927, to February, 1931, and now Rev. Loyd Garland, pastor in Georgia.

John A. Farmer, from June, 1937, to March 1, 1943, and now Secretary John A. Farmer, of the state Brotherhood Department of South Carolina.

Wilburn R. Roberts, from 1943 to May 1, 1947, and now Secretary Wilburn R. Roberts, of the Mississippi Brotherhood Department, Jackson.

Miss Minnie Brown, our first Elementary Secretary, who was with the Department when we came and served until failing health caused her retirement in 1927.

Miss Juanita Byrd, from June, 1928, to August, 1929, when she went to China as a Missionary, and now Mrs. Claude Huang, of Shanghai, China.

Miss Anna Vera Cameron, from September, 1929, to July, 1935, and now Mrs. B. T. Riddle, a pastor's wife in another state.

Miss Ruby Taylor, from March 1, 1936, to August 31, 1940, and now Mrs. Willis A. Brown, wife of pastor Dr. Willis A. Brown, of Kentucky.

Mrs. P. C. French, the office secretary for all these 25 years, having come to the Department in January

before we did in May.

Miss Carolyn Madison, the present Elementary Secretary, who has served since October 15, 1940.

Mr. Paul D. Boothe, our associate since January 1, 1948.

To each of these we express sincerest thanks for helpful suggestions, kindly cooperation, thoughtful consideration, and patient endurance. What a noble group of fellow servants in the Lord!

AND MANY OTHERS

Then, to all the pastors, officers, teachers, and many others, who have been our faithful and helpful friends, we give thanks for every service given, for every kind word spoken, for every well-wish tendered, for every prayer in our behalf. These friendships have made the work so much easier and lighter along the trail of the years. Thank you, one and all.

THE PLACES

The places? Well, all of them; that is, all kinds. We have had the joy of going to the largest city churches, the big town churches, the small town churches, the village churches, the rural churches. It has always been a delight to go where God's people are and to work with them, regardless of location.

We have been in every county in the state, traveled over practically every mile of every railroad and nearly all the highways, many of the country roads, and walked over many hills and valleys on by-paths. We are grateful for all these helpful experiences of 25 years trying to serve in a good cause.

AT THE BAPTIST BUILDING

And where could be found a finer group to work with than those in the various Departments at the Baptist Building? How helpful and loyal and cooperative they have been to us from that first hour 25 years ago until now!

Twenty Five years! We thank God for them and for all they have meant to us.

BR

5 Mississippians Graduate At Southern Baptist Hospital

The Mather School of Nursing of the Southern Baptist Hospital will hold their graduation exercises on May 31 in the Central Church, New Orleans. Dr. Kyle M. Yates, Houston, Texas, will bring the address.

Of the 47 graduates, five are Mississippians: Mary Elizabeth Grimes, Carthage; Mary Beth Hawkins, Brookhaven; Mary Lois Morrow, Dossville; Betty Jean Padgett, Laurel, and Bernice Jackie Turner, Leakesville.

BR

Among recent visitors in the office of The Baptist Record were: Rev. W. E. Brady, Fort Gibson; Rev. Leonard Holloway, Clinton; Rev. John L. Gilbert, Soso; Rev. and Mrs. Earl Brooks, Hopewell; Mrs. V. C. Mass, Mr. and Mrs. Louis Lowrey, Philadelphia; Rev. C. C. Parkman, Jackson; Rev. E. Y. Solleau, Warrington, Florida; Rev. Gordon Sather, Clinton; Rev. James Fancher, Clinton; Rev. Ernie Myers, Clinton; Rev. and Mrs. Ralph Caliente, Brookhaven; Rev. A. E. Lucas, Belzoni; Doris Wiggins, Philadelphia; Mrs. Jim Stanley, Annie Mae Wallace, Shubuta; B. E. Phillips, New Hebron; Rev. J. B. Lawrence, Lucedale.



Shown above is the attractive sign on the grounds near the Northside Mission, which is sponsored by First Church of Canton.

BR

SIX MISS. CHURCHES HAVE FULL GRADED WMU'S

It was announced at the Southern Baptist Convention that six Mississippi churches had full graded W. M. U.'s. They are: Brookhaven, First; Charleston; Clarksdale; Harrisburg; Jackson, First, and Lucedale. Pastors of the above named churches are: Dr. W. Landon Miller, Rev. Kermit Canterbury, Dr. F. K. Horton, Rev. Winfred Moore, Dr. W. D. Hudgins and Dr. Fred B. Moseley.

It was also disclosed that First Church, Jackson, had been on this honor list for three consecutive years.

GOWNS

Pulpit and Choir Headquarters for RELIGIOUS SUPPLIES

Church Furniture - Stoles Embroideries - Vestments Hangings - Communion Sets - Altar Cloth Goods

National CHURCH GOODS SUPPLY COMPANY

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Richard E. Womack, President

EAST TEXAS BAPTIST COLLEGE

DR. H. D. BRUCE - Pres.
Marshall, Texas

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For information contact:
WALLER M. ETHRIDGE, Vice-Pres.

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Secretarial Training - Spacious Campus
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Mississippi Woman's College

I. SUMMER SESSION—June 7 to August 19

For teachers, teacher certification. For regular students accelerating college program. Courses in English, Education, Psychology, Education, History, Social Studies, Science, Mathematics, Language, Music, Commerce and Bible.

Desirable living conditions, suites of two rooms and bath.

Dormitory for women only.

Open to men and women for summer term.

Tuition, \$5 per semester hour, earn 12 semester hours in summer term.

II. FALL SEMESTER BEGINNING SEPTEMBER 12.

For further information address:

DR. I. E. ROUSE, Miss. Woman's College

Hattiesburg, Miss.

Sunday School Lesson

Prepared By
BRACEY CAMPBELL

May 29. GETHSEMANE. Mark 14:32-52; Luke 22:39-54.

I. Time, Place, Circumstances

"On the night He was betrayed" (I Cor. 11:23). Thought by careful students to have been on the night of Thursday, April 6, A. D. 30. This the time. Gethsemane, a word which means "oil press." It was what the easterners called a garden, in which stood a number of olive trees, a grove, shall we say. The hill on which Jerusalem is situated, slopes down to a valley drained by the Brook Kidron, beyond which, eastward from Jerusalem, the Mount of Olives slopes up to its summit. Gethsemane was on this slope of the Mount of Olives, near the roadway which led from Jerusalem across the Brook Kidron up the mountain to Bethany. Here at the entrance to this garden of olive trees Jesus left eight of His disciples, taking with Him the favored three, and entered. He left the three a bit within the garden, "And He was withdrawn from them a stone's cast (Luke 22:41), and under the shade of the olive trees, He prayed. Such the place.

His earthly mission had now sloped up to its supreme crisis. His last miracle of healing had been performed. His last word of exhortation to the multitudes had been spoken. His last words of sympathy, of instruction, of prediction had been uttered.

His life of sacrifice had now descended to the depths of humility, self-denial, degradation. He was oppressed by the sense of the loneliness of His situation. His traitor had gone to the rulers to consummate his act of treachery, the eleven who remained with Him were of the earth. The three whom He had elected to be nearest him were stupefied by the enormity of what He had told them lay before, so that they were dull of mind where He so much needed them to remain awake and watchful.

He was alone! Do you know what that means? Have you ever been so solitarily alone that you felt and knew there was not one friend near you upon whose full sympathy and understanding you could lean in your hour of deep distress? Our Lord was human as you. Do you suppose He could have been oppressed a sense of failure to win the leaders of His people to fellowship with Him in His work for the word of His Father? And now He needed someone to lay a strong hand upon His shoulder and say to Him, "I know Your heart in this matter, and I want You to know that I understand and have fellow-feeling with you? There was no one to do that, hence, He was alone. Such the circumstances.

II. The Blood-Red Combat

When you meet another person, there are always six people present. There is the man you think you are and the man he thinks you are. There is the man he thinks he is and the man you think he is. There is the man you really are and the man he really is, and all these men are different. Also, there are two men in every man: The man of the flesh and the man of the spirit, the worse and the better, the lower and the higher.

These two were in our Lord. They struggled within Him for the mastery; so did they also in the case of the disciples. They also were engaged in inward struggle in Gethsemane. The spirit indeed "was" willing, but the flesh weak." In their cases, the flesh overcame and they were vanquished. In His case, the flesh and the spirit were both ready for combat, but the spirit overcame by the help of a will that would

Class Presidents, Blue Mountain College, 1949-50



Shown above are the Class presidents of Blue Mountain College for 1949-50. Left to right: Eloise Ellis Jackson, junior class; Betty Jane Rodgers, Yazoo City, senior class; and Willie Vesta Winslett, Laurel, sophomore class.

not let go, and He came forth victor.

Hear the declaration of a faith that will not shrink: "Father, all things are possible unto Thee." This thing He knew. "Remove this cup from Me." He meant the contents of the cup, of course, not the cup but the contents, the potion. And what was this? It was not, certainly, the pangs of physical death, no more was it the peculiar pangs of death of the cross; but I think it was the pressure upon His sinless, sensitive soul of the burden of the sin of the world, with His realization of what the bearing of that sin involved for Him. He was to be made a curse, to be made sin, to be forsaken by God.

His pure soul recoiled with horror from this intimate contact with sin. How different is He from us who embrace that which so horrified Him! But He must come into this intimate contact with sin, else He could not save. Here then, was the point at issue: Should he yield His will to the Father's? Should the human win in the combat? Two natures struggled for mastery of the one person, and it was a bloody struggle.

III. The Victory

"Not what I will, but what thou wilt" (Mark 14:36). "Not my will, but thine, be done" (Luke 22:41. RSV); "Not my will, but thine, be done" (Westminster Revision), also King James, Canterbury, Douay, American Standard; "Not my will but yours be done" (Goodspeed); "Thy will, not mine, be done" (Moffatt); "Yet not my will, but yours be done" (Ferrar Fenton); "Not my will but thine be accomplished" (Rotherham).

This, then, was our Lord's great victory that overcame the world, even His faith, His faith in the knowledge of God to discern, the wisdom of God to choose, the goodness of God to select the best for His. The faith in Him that leaves all issues finally in His strong capable hands, to His great heart, to His blest will, in this faith is Victory over all things in the world without and in our hearts within us that oppose the progress of His kingdom in individual hearts and in the whole world.

40 & 25 Years Ago

By Rev. J. L. Boyd, Sr.

40 YEARS AGO

The 59th Annual Session of the S. B. C. met at Nashville, Tenn. The first session opened on "a high tide" due to the "inspiring closing of the B. Y. P. U. Convention" on the evening before. Gov. _____ Eagle was re-elected president. Lansing Burrows was serving as secretary who announced that 857 messengers had registered out of a total of a 1990 possible number. S. S. Board reports receipts of \$109,728 with a plant worth \$300,000. Home Board receipts—\$127,850. Statistical tables: 810 associations with 20,599 churches co-operating, 12,937 preachers, and a total Baptist constituency of 1,806,699 whites, and 1,909,000 colored; total of 3,714,699. Total receipts of the Foreign Mission Board—\$247,629. Dr. George Truett preached at the First Baptist Church where the house was "jammed and packed from the pulpit to the door." . . . At least 1,000 people were in sound of the preacher's voice."

25 YEARS AGO (1924)

The S. B. C. convened in Atlanta, Ga., when 4,245 had registered at opening session, more than double that of the previous annual session. Dr. Geo. W. McDaniel was elected president and H. C. Moore and Henry Burnett secretaries. Total to date for the 75 Million Campaign, \$53,832,852, of which Mississippi Baptists contributed \$2,249,746. S. S. Board annual receipts were \$1,421,903.06. The Home Board reported 1,250 missionaries and 29,930 baptisms. The W. M. U. reported 22,326 organizations and 75 Million Campaign of 216 missionaries, 1,867 native workers, 62,213 new members, 165 self-supporting churches, \$271,296 contributed by the churches on the fields, and 47,190 baptisms on the various fields during the period. The Board occupies 17 foreign fields, of 1,095 Baptist Churches with membership of 111,872.

ARCOLA REVIVAL ADDS 7

Recently the Arcola Church held a Revival in which Rev. David Crawford, Pastor, Indianola, was the visiting Evangelist.

The visible results were seven added to the Church, and many other lasting results. The Revival was also characterized by good crowds and splendid music.

BR

Land Accepts Pleasant Grove

Rev. Troy B. Land has accepted the pastorate of Pleasant Grove Church in Grenada County.

The Rev. Mr. Land, formerly of Crestview, Florida, is also serving Graysport Church quarter-time and Providence, half-time. His family is living in the Providence pastorum.

Services will be held at Pleasant Grove on the second and fourth Sundays.

BR

Farm Magazine To Select Best Southern Preachers

RALEIGH, N. C.—(RNS)—A contest to select the 14 best preachers in the South is being sponsored by The Progressive Farmer. The magazine will choose one pastor from the fourteen states of Virginia, North Carolina, South Carolina, Georgia, Florida, Alabama, Tennessee, West Virginia, Kentucky, Arkansas, Mississippi, Louisiana, Texas and Oklahoma.

Each preacher selected will be given a free scholarship to the Town and Country School for Religious Workers, Emory University, Atlanta, Ga., July 4-21. The scholarship will cover tuition, board, and the cost of rooms.

CALENDAR OF PRAYER

May 30—Mrs. Earl C. Edwards, McComb, Young People's Leader, WMU District VIII; District 2 and 3 G. A. camps at Garaywa.

May 31—Ernest Ray Pinson, Clarke College faculty; Rev. L. G. Sassing, Prentiss County, Convention Board member.

June 1—R. J. Koonce, President, Deer Creek Associational Brotherhood President; J. E. Buchanan, Business Manager, Blue Mountain College.

June 2—Rev. C. E. Snowden, Oktibbeha Associational Training Union Director; W. B. Lowry, Lauderdale Associational Sunday School Superintendent.

June 3—Rev. E. L. Byrd, trustee, Mississippi Woman's College; Charles Tolbert, BSU Secretary, Mississippi College.

June 4—Malcolm E. Gillis, Blue Mountain College faculty; Rev. Montie Davis, BTU President, District 10.

June 5—W. A. Taylor, Clarke College trustee.

Thursday, May 26, 1949

THE BAPTIST RECORD

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Sparks & Splinters

THE BAPTIST BOOK STORE
Will Close at 1 P. M.
EACH SATURDAY
Through Summer Months
BEGINNING MAY 7, 1949

DR. JOHN NEWPORT, PASTOR of the Immanuel Church, Tulsa, Oklahoma, will deliver the baccalaureate sermon at Oklahoma Baptist University on May 29. Mississippians will remember Dr. Newport as pastor of the Clinton church. **AMONG THE GRADUATES AT** Southwestern Baptist Theological Seminary, May 6, 1949 was Rev. John M. Evans, Route A, Perkinston, Mississippi. He is a graduate of Mississippi College and received the Bachelor of Divinity degree at Southwestern this year. He is 32 years of age and has taught in high schools and served as an Army instructor during the war. He is anxious to locate in a pastorate in Mississippi. Mrs. Evans is a graduate of Mississippi Southern College and has served as Music and Educational Director in the First Baptist Church, Panama City, Florida. This is a fine young couple, and they should be placed in service as early as possible.—R. T. DANIEL, Professor of Old Testament Theology.

MONTPELIER, VT.—(RNS)—AFTER killing a scholarship bill at an earlier session which would have helped St. Michael's College of Winooski, the Vermont Legislature turned around and boosted scholarships to the Roman Catholic institution from 15 to 30. An appropriation measure gave \$3,000 in scholarships to St. Michael's. The original bill, which was defeated by a 2-to-1 margin, would have given St. Michael's \$12,000 worth of scholarships and placed the school in this respect on a par with the University of Vermont and Middlebury College.

THE FOLLOWING STAFF MEMBERS for the B. M. Seer, student publication at Blue Mountain College, have been elected to serve next session: Editor-in-chief, Marie Claypool, Nashville, Tenn.; business manager, Joyce Keeler, Leesburg, Fla.; assistant business managers, Peggy Stacy, Tupelo, and Bess Ann Smith, Blue Mountain; news editor, Emily Owen, Memphis, Tenn.; news staff—Anne Buchanan, Birmingham, Ala.; Mamie Lou Eubanks, Mobile, Ala.; Evelyn Hill, Luxora, Ark.; and Carol Phelps, Louisville, Ky.; feature editor, Jocelyn Osteen, Portageville, Mo.; feature staff—Jeanne Duncan, Griffin, Ga.; Maurine Sparkman, Pine Bluff, Ark.; and Melba Marion, Van Vleet; sports editor, Bobbe Carr, Sumner; typists—Margaret Payne, Senatobia; Frances Cox, Saulsbury, Tenn.; and Yvette Shirley, Forest; photographer, Joyce Pugh, Red Bay, Ala.

BLUE MOUNTAIN, MISS., MAY 19—Fire of undetermined origin destroyed the laundry and powerhouse of Blue Mountain College Monday night. The loss was approximately \$10,000, mostly covered by insurance. There were no casualties.

BISBEE, ARIZ.—(RNS)—A SPLIT IN the ranks of Arizona Baptists marked the 57th annual session of the Arizona (Northern) Baptist Convention here and resulted in the expulsion of First Baptist church of Phoenix and its pastor, the Rev. Theron Chastain. (Editor's Note: The Phoenix church is the largest in the state.)

NEW YORK—(RNS)—JOHN ADAMS Henry, New York businessman, was elected president of the American Tract Society at its 124th annual meeting here. He succeeds Dr. Hugh R. Munro of Montclair, N. J. Henry is director of the Christian Business Men's Committee International and a director of the Word of Life Fellowship. He is a trustee of the Brookdale Baptist church in Bloomfield, N. J.

NEW YORK—(RNS)—A TOTAL OF 9,716,251 copies of the Scriptures in 151 languages were distributed throughout the world in 1948 by the American Bible Society, it was reported by Dr. Eric M. North, general secretary, at the group's 133rd annual meeting here.

TO THE WOMAN'S MISSIONARY Unions of Panola County: More than we have words to express we appreciate the wonderful shower that you gave us at the associational meeting May 12.

The sugar, flour, and canned goods galore mean lots to us, but to know that you love us and think of us means far more to us than you will ever know.—REV. AND MRS. JOSEPH W. OLIVER.

THE FOLLOWING STUDENTS HAVE been elected to serve on the staff of the Mountaineer, Blue Mountain College yearbook, next session: Editor, Mary Kate Lowrey, Clarksdale; business manager, Betty Hyde, Tupelo; associate editor, Maydred Jeanne Bains, Bessemer, Ala.; artist, Margaret Thompson, St. Petersburg, Fla.; literary editor, Rosalind Owens, Clanton, Ala.; feature editor, Bobbe Carr, Sumner; assistant business manager, Jan Pegues, Tupelo; advertising managers, Margaret Payne, Senatobia, and Mary Eleanor Bradock, Ripley; photographers, Jean Black, Oxford, Joyce Pugh, Red Bay, Ala.; typists, Mertice Baker, Clanton, Ala.; typists, Mary Ann Boland, Tralake, and Janelle Slaughter, Mobile, Ala.

REV. BARNEY WALKER HAS RE-signed the pastorate of Tunica Church, effective July 15. He plans to return to the Evangelistic work to which he devoted ten years. After July 15 his address will be 730 South Prentiss, Jackson.

THE ORPHANAGE CONTINUES TO be grateful for the accomplishments and achievements of the many fine boys and girls. Five who complete their Eighth Grade Course of Study are: Wallace Jones, Madge Bryan, Mary Jo Pittenger, Betty Strahan and Annie Mae Wells. Four will receive diplomas from Central High School of Jackson; they are: Sadie Lee Baber, Elbert Kethley, Walker Morris and Jean Simpson. Johnny Elrod will be among the graduates of Hinds Junior College of Raymond and Eris Ginn will receive his diploma from Mississippi College. Mississippi Baptists are proud of these boys and girls and share in their success and happiness.

A "CONSTRUCTION CREW" consisting of more than 100 men, including carpenters, brick masons, electricians, plumbers, contractors, concrete men, etc., has been organized by the Baptist Brotherhood of the Union Association, Houston, Texas, and they will contribute one day's labor every three months in the construction of mission chapels on locations secured by the Houston Baptist Missionary Union. The idea was presented to the Brotherhood by Dr. Ross Dillon, executive secretary of the union, and was heartily adopted.—The Baptist Review.

AFTER HE HAD PREACHED A SERMON on "Recognition of Friends in Heaven," an English minister received a note requesting a sermon on "Recognition of Friends on Earth." The note was from a member of his congregation who had been attending the church for six months and had not ever been noticed.—The Watchman-Examiner.

THE SALT OF THE EARTH (\$2.50) by George W. Truett and published by The Broadman Press, is the fourth volume in the Truett Memorial Series, edited by Dr. Powhatan W. James. The fourteen sermons contained therein, based on Acts, Revelations, and the four gospels, show what it means to heed Christ's words to be as salt, how others have succeeded, and how we can through grace be a savor in our everyday modern world. Order from the Baptist Book Store.



Shown above is Rev. Fred B. Bookter, pastor of Central Church, McComb and chairman of the Board of Trustees of the Mississippi Baptist Seminary System who will deliver the Commencement Address for the seminary on Thursday, May 26 at 2 p. m., in Mt. Zion Church. Rev. A. L. Rice is pastor of Mt. Zion Church.

BR

FRIENDS OF DR. C. S. THOMAS will be glad to know that a visit to the Carr Chest Clinic in Meridian last week revealed that he is very definitely improved.

BR

THE WORD OFFERS THE FIRST word by its unequivocal "Thus saith the Lord." God has magnified his Word above all his name—making it supreme in authority. God and all his power are on the side of the Word—making it so that nobody can prevail against it as it tramples over opposition . . . R. G. Lee in The Baptist Training Union Magazine.

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RADIO COMMITTEE PLANS

(Continued From Page One)

Station WSLI, we finally selected the tape recording unit that was to be used by all of the leading broadcasting networks. This equipment was fully described in an article in the May 12 issue of the Baptist Record.

FM Equipment If Needed

Not only do we have a modern recording studio that would be the best that could be used in an FM station if we were to secure one, but we have facilities for making copies of the programs to send out to all the stations carrying the program.

We were advised last week that the Baptist Hour of Atlanta was going to install the same equipment for their programs. Thus, we have led the way for our Baptist work over the South and our equipment will be the same that will be used in Atlanta.

By making this investment a good program can be carried on for approximately \$1,000 per month. It will cost the same to run for 9 months as it would for 12 months because of the difference in contacting stations. It has taken only an investment of some \$5,000 in equipment and the Studio and we have one of the most modern recording studios in the South. Any program could be recorded in the Baptist Building with the same quality as could be in Atlanta. We are also happy to say that the Committee will save enough on transcriptions alone to pay for the equipment in 12 months.

Results of Poll

We have been very much interested in the results of the recent poll. Eighty per cent of the number returned state that they want the use of the College Choirs and the majority of the rest say they want transcribed music. Seventy per cent say they would adopt one program for the \$25. You will understand that there are 12 programs each week and the \$25 is the approximate cost of one program over one station. Ninety per cent favor a three week period with the major portion of the remainder favoring one week and 85 per cent favor selecting speakers from various pastorate.

The Radio Committee is meeting at the earliest convenient date to consider all these new policies and we believe that you are going to get a better hour. The programs are going to be of better quality and personal enough to reach into every pastorate. All suggestions from the questionnaire will be carefully considered and you can rest assured that the Committee will try to give Mississippi Baptists the program that they want and need.

BR**O'Zion Plans Homecoming**

O'Zion Church of Meadville will hold its "Home Coming Day" on June 5.

Two former pastors, Rev. Sollie Smith of Stonewall and Rev. Phiffer Porter of Heucks Retreat, will be the guest speakers.

Rev. J. H. Kelly is the pastor.

BR

I was most interested to learn that Southern Baptists are working to increase their Sunday school enrollment by 600,000 in one year. We who are engaged in law enforcement believe in the integrity of the Sunday school and it is my sincere hope, therefore, that this campaign will meet with every success.—J. Edgar Hoover in The Sunday School Builder.

MANY MISSISSIPPIANS HAD PARTS AT SOUTHERN BAPTIST CONVENTION

Many Mississippians had important places on the program of the Southern Baptist Convention which met at Oklahoma City last week. Various duties connected with reporting the Convention prevented noting all of them but among those taking part were:

Rev. Joe T. Odle, pastor, First Church, Gulfport, who served on the Committee on Committees.

Dr. Norman W. Cox, Pastor, First Church, Meridian, preached the Convention sermon.

Rev. Carey Cox (brother of Norman W.), pastor of the First Church, West Point, read the scripture for the Convention sermon.

Billy S. Hilburn sang a solo preceding the Convention Sermon.

Dr. John E. Barnes was a member of the Committee on Committees.

Dr. J. B. Lawrence, Mississippian, and Executive Secretary of the Home Mission Board, had charge of the pro-

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

May 22, 1949

Zion Hill (Copiah County)	75	88
Florence, Steen's Creek	175	60
Byram (Hinds County)	120	98
Jackson, Northside	479	171
Jackson, Calvary	1,276	271
Calvary Mission	22	22
Jackson, Van Winkle	364	194
Jackson, East Side	98	39
Jackson, Parkway	737	235
Parkway Chapel	119	26
Union (Pearl River County)	126	109
East Fork (Amite County)	115	50
Shady Grove (George County)	166	105
Crystal Springs	618	189
Hattiesburg, Main Street	901	266
Laurel, First	615	203
New Zion (Copiah County)	78	52
Pascagoula, First	490	158
Eastlawn Mission	60	22
Rawls Springs (Forrest County)	153	79
Goss	88	85
Pleasant Valley (Simpson County)	145	113
Bethlehem (Jones County)	143	75
Rocky Creek (George County)	159	87
Chalybeate	72	25
West Corinth	194	100
Lucedale	304	86
Tupelo, Harrisburg	457	182
Corinth, Tate Street	281	106
Wallerville (Union County)	133	190
Gulfport, First	608	148
Cherry Creek (Pontotoc County)	88	46
Delay	53	66
O'Tuckalofa (Yalobusha County)	28	
New Albany, First	651	184
Booneville, First	259	114
Greenville, Second	291	100
East Moss Point	165	71
Carmel (Lawrence County)	161	130
Siwel (Hinds County)	145	146
Hebron (Jones County)	74	66
Holly Springs (Lincoln County)	48	
Mt. Zion (Lincoln County)	92	64
Brookhaven, First	1,025	230
Bruce	276	86
Columbus, First	871	262
Beulah (Simpson County)	197	119
Siloam (Simpson County)	57	57
Pleasant Hill (Lincoln County)	96	51
West Laurel	465	122
East McComb	456	217
Kosciusko, First	543	170
Meridian, First	780	
Meridian, 15th Ave.	507	154
Meridian, Highland	481	133
Meridian, Southside	364	143
Meridian, 8th Ave.	364	75
Meridian, 41st Ave.	308	
Meridian, Poplar Springs	239	
Meridian, Oakland Heights	144	46
Meridian, Oak Grove	126	55
Meridian, Key Field Mission	72	
Poplar Springs (Simpson County)	101	
Shady Grove (George County)	130	118
Providence (Forrest County)	157	86
Pleasant Ridge (Union County)	121	48
May 15, 1949		

gram on Home Mission night.

Dr. T. L. Holcomb, Mississippian and Executive Secretary of the Sunday School Board had charge of the presentation of the Sunday School Board report.

W. R. Roberts, Mississippi Brotherhood Secretary spoke on the Brotherhood program.

Merrill D. Moore, Associate Secretary of the Southwide Executive Committee spoke on "Promotion Plans." Dr. Chester E. Swor spoke at the youth night service.

Judge John D. McCall of Memphis spoke on the Brotherhood report.

Dr. H. D. Johnson of Baylor University spoke on Christian Education.

Dr. W. D. Hudgins was a teller when the convention voted on Chicago and Houston as the 1950 meeting place of the Convention.

Dr. E. W. Perry, pastor of the large Tabernacle Baptist Church (Negro) of Oklahoma City, made the most effective address of the whole Convention. His subject was "Always Bearing Our Witness to the Resurrection." Dr. Perry was reared near Shuqualak.

A. L. Goodrich, editor of the Baptist Record read the report on Baptist State Papers.

BR

THERE ARE 175 NEWSPAPERS IN the United States that refuse to take liquor advertising, and also 1,950 weekly papers that do not carry advertising of alcoholic beverages.

DRS. LEE AND POLLARD ADDRESS GRADUATES AT MT. PREACHERS SCHOOL

Pineville, Ky.—Dr. Robert G. Lee, SBC president, and Dr. Ramsey Pollard, pastor, Broadway Church, Knoxville, were speakers at the Commencement Week exercises at Clear Creek Mountain Preachers Bible School.

Dr. Lee spoke twice, once on to about 1200 people on "Pay Day Some Day." Dr. Pollard spoke on "The Things That Do Not Change."

Twenty students received diplomas for their three years of study in the Preachers School.

BR

The family altar is indispensable in creating a God-consciousness among the growing members of the family. The place of family devotions may be in the living room or bedroom, at the breakfast or dinner table; but wherever it is, it tends to awaken in the soul of the children an awareness of God and his own responsibility to him—Rollins S. Burnham in *The Teacher*.

Christ is risen! This is the message for Christians to give to the world. It is a message of life and hope. No other message has ever been able to satisfy the yearning of mankind for redemption from sin and for assurance as to life after death. The fact of the resurrection means that we have a living Saviour and Lord to offer to a lost and bewildered world.—Clifton J. Allen in *The Teacher*.

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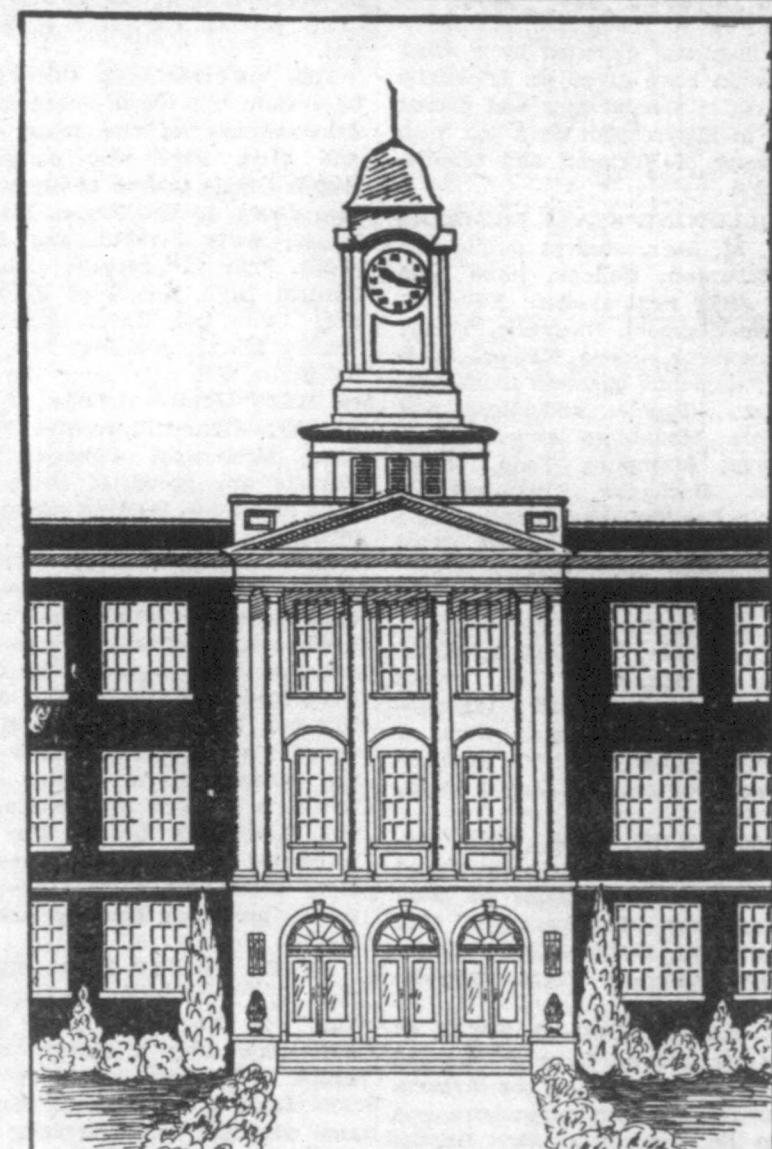
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